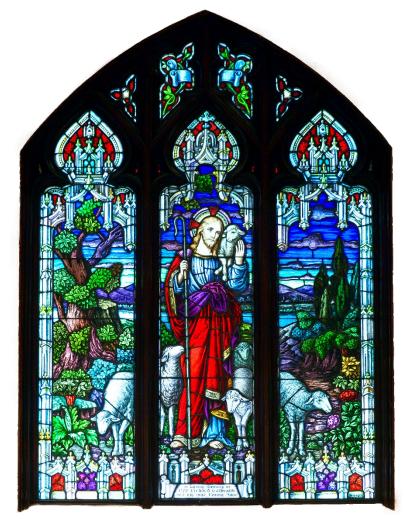
St. Peter's Episcopal Church Kerrville, Texas

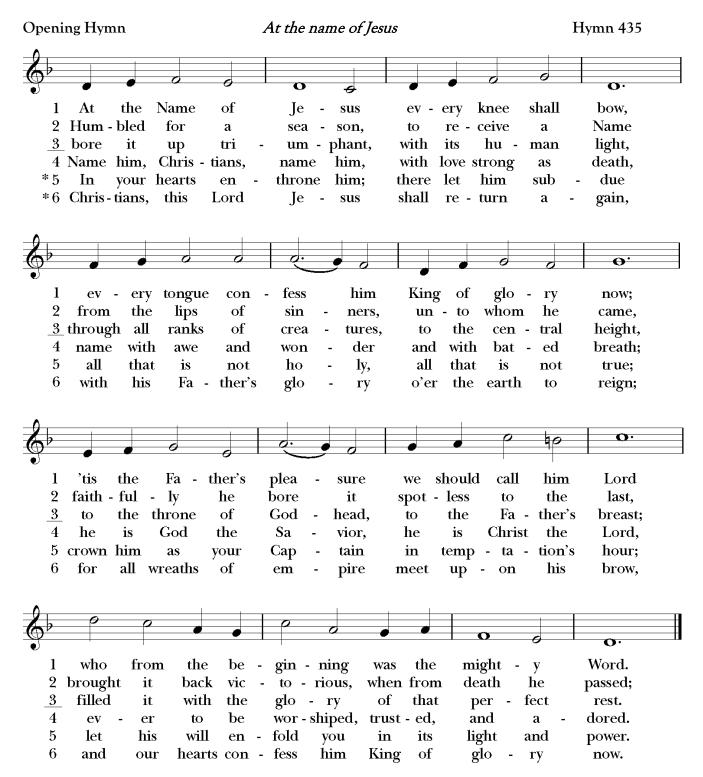


The Last Sunday after Pentecost: Christ the King

The Holy Eucharist: Rite Two

November 22, 2020 11:15 am

Prelude



Words: Caroline Maria Noel (1817-1877), alt.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

| Officiant | The Lord be with you. |
|-----------|-----------------------|
| People | And also with you. |
| Officiant | Let us pray. |

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Psalm 100

The Lesson

- 1 Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song.
- 2 Know this: The Lord himself is God; * he himself has made us, and we are his: we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving; go into his courts with praise; * give thanks to him and call upon his Name.

4 For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.

rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord. Thanks be to God.

Ezekiel 34:11-16, 20-24

BCP 729

Jesus shall reign where'er the sun Sequence Hymn Hymn 544 Ο 0 θ ρ Je - sus shall doth his 1 reign wher e'er the sun suc -prais - es him shall end - less prayer be 2 To made, and 3 Peo - ple and realms of ev ery tongue dwell on his **Bless** - ings bound wher a e'er he reigns: the pris - oners 4 ev - ery $\mathbf{5}$ Let crea - ture rise and bring pe - cu - liar O 8 king - dom 1 ces - sive jour - neys run; his stretch from 2 Name like throng to crown his head; his sweet per 3 with in - fant voic love sweet est song; and es 4 chains, leap to lose their the wea - ry find e $\mathbf{5}$ King; hon - ors to our an - gels de scend with • 8 \mathbf{x} 1 shore shore, till moons shall to wax and wane no more. 2 fume shall rise with ev - ery morn ing sac - ri fice. -3 shall \mathbf{pro} claim their ear - ly bless ings his Name. - \mathbf{on} -4 ter nal rest, and all who suf fer want are blest. 5 songs gain, and earth re the loud men. peat а a 8

The Holy Gospel

Matthew 25:31-46

The Holy Gospel of our Lord Jesus Christ according to Matthew. Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Rev. J. Michael Wheeler

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael our Presiding Bishop; David our Bishop; Bert and Mike, our priests; and all bishops and other ministers. **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life. In our diocese we give thanks for St. Philip's, Beeville and Grace Church, San Antonio.

The People may add their own thanksgivings

We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them; Who put their trust in you. We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you. And also with you.

The Holy Communion

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Ride on, King Jesus

Anthem

The Great Thanksgiving: Eucharistic Prayer A

| Celebrant | The Lord be with you. |
|-----------|--|
| People | And also with you. |
| Celebrant | Lift up your hearts. |
| People | We lift them to the Lord. |
| Celebrant | Let us give thanks to the Lord our God. |
| People | It is right to give him thanks and praise. |

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord thou hast received us as thy sons and daughters, made us citizens of thy kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.Hosanna in the highest.Blessed is he who comes in the name of the Lord.Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament on behalf of the people gathered online. All those who are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

A Prayer for Spiritual Reception of Communion

An appointed leader says

Let us pray

All those to make a Spiritual Communion pray

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The Celebrant blesses the people, concluding

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**





Go in peace to love and serve the Lord. Thanks be to God.

Rector Assistant Priest Organist The Reverend Bert Baetz The Reverend J. Michael Wheeler David Miron

REGULAR SCHEDULE

<u>Sunday</u>

8:00 am – The Holy Eucharist: Rite One - in our Sanctuary 9:15 am – The Holy Eucharist: Rite Two - in Tucker Hall 11:15 am – The Holy Eucharist: Rite Two - streaming on YouTube

| Ministries-Nov. 22 | 8:00 am | 9:15 am | 11:15 am |
|--------------------|---------------|----------------------------------|--------------|
| Eucharistic | Paula Karl | Amy Ives | Kay Hayes |
| Ministers | | | |
| Vestry Rep. | Mickey Horany | Mickey Horany | Mark Haufler |
| Ushers | | Barbara Jansen Nellwyn Sadler | |

Altar Guild - Helen Eisaman, Deidra Harmer, Harriett Ritter, Bev Schwehm, Beverlee Smith, Valerie Stinnett, Amy Best, and Kathy Diamond.

| Ministries-Nov. 29 | 8:00 am | 9:15 am | 11:15 am |
|--------------------------|---------------|-------------------------------|--|
| Eucharistic Ministers | Rita Self | Ted Whittier | Kevin Devore Lynda Devore |
| Vestry Rep. | Mickey Horany | Mickey Horany | Mark Haufler |
| Ushers | | Andy Bachofen Hiram Wilson | John Pike Jesse Filgo Mark Haufler |

Altar Guild - Helen Eisaman, Deidra Harmer, Harriett Ritter, Bev Schwehm, Beverlee Smith, Valerie Stinnett, Amy Best, and Kathy Diamond.

PLEASE PRAY FOR THE FOLLOWING:

Long Term Prayer List: Julie, Ryan, Dixie, Mike, Beth, Kevin, Lyla, Florence, Helen, Marilyn, Caitlyn, Stockton, Lucas, Randy, Grant, Rick, Mary Margaret, Charles, Keely, Jerry, Stacy, Brandon, Frank, Tom, our local businesses and their employees, Gracy, James, Nancy, Brandie, Rick, Brandon, Peyton, Lindsay, Adam, Jill, Nancy, Jean, Naji, Rev. Alan Conley and Family, A.A. and family, Kristen, and Waynoka.

Short Term Prayer List:

<u>Military and Diplomatic Service Prayer List</u>: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, and all who serve our country.

DIOCESAN CYCLE OF PRAYER: We give thanks for St. Philip's, Beeville and Grace Church, San Antonio.