

# St. Peter's Episcopal Church and School

*Our Mission: We give glory to God by knowing Christ and making Him known to others.*

**The Rev. Bert Baetz**

*Rector*

**The Rev. J. Michael Wheeler**

*Assistant Priest*

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*Day School Director*

**David Miron**

*Director of Music/Organist*

**Kara Joy Baker**

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**Kristie Keese**

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**Ginny Stehling**

*Parish Administrator*

**Guy Scott**

*Facilities Manager*

**Bruce Heun**

*Sexton*



## WORSHIP SCHEDULE

**Wednesday, June 23**

5:15 pm – The Holy Eucharist: Rite Two  
also streaming online

**Sunday, June 27**

8:00 am – The Holy Eucharist: Rite One  
10:00 am – The Holy Eucharist: Rite Two  
also streaming online

**The Fourth Sunday after Pentecost**

**The Holy Eucharist: Rite Two**

**June 20, 2021**

**10:00 AM**



## The Fourth Sunday after Pentecost

Welcome to St. Peter's Episcopal Church. Our theme today is Jesus' Lordship over the natural world and over the forces of evil in the universe. Jesus commands a storm to cease. The result of this event was amazement and wonder. Mark withholds the answer to their wonderment until the end of his Gospel when Jesus' death and resurrection reveal him as the Son of God, hence the Lord of the universe.

While David has been designated king by God, Saul continues to rule. The Philistines attack Israel, led by the giant, Goliath. This, probably the best known of the stories of David, tells of the boy's courage in facing and destroying Goliath. David will now become the hero of Israel and soon Saul will begin to resent David's popularity with the people.

We continue to read through 2 Corinthians. The Corinthian church has been resisting Paul's leadership. He warns them to take seriously the grace of God which they have received and to emulate Paul's ministry, seeking not worldly greatness, but the greatness of those who are being saved now.

In Eucharist, the People of God find themselves joined together in Christ as the new Creation. For a brief time in prayer and Sacrament, we are revealed as his Body and as the instruments of his redeeming love in the world. That revelation is to continue in our ministry of love and reconciliation toward all people.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
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The red *Book of Common Prayer* (BCP)  
is our source of Liturgy and is indicated by BCP page numbers.  
Our hymns are found in the blue *Hymnal 1982*  
as printed selections from it and other supplemental hymnals,  
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),  
*Voices Found* (VF), *Wonder, Love, Praise* (WLP),  
*My Heart Sings Out* (MHSO) and *Enriching Our Music* (EOM)

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# The Holy Eucharist: Rite Two

All stand for the processional hymn.

The hymn is sung by the soloist.

Processional Hymn

*Thine arm, O Lord, in days of old*

Hymn 567

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd - ed  
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People**

**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Gloria is sung by the soloist.*

**Gloria**

S 280

1. Glo - ry to God in the high - est, and

peace to his peo-ple on earth. 2. Lord God, heaven-ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## The First Reading

1 Samuel 17:1a, 4-11, 19-23, 32-49

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the

provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."



When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**Psalm 9:9-20**

9 The LORD will be a refuge for the oppressed, \*  
a refuge in time of trouble.

10 **Those who know your Name will put their trust in you, \***  
**for you never forsake those who seek you, O LORD.**

11 Sing praise to the LORD who dwells in Zion; \*  
proclaim to the peoples the things he has done.

12 **The Avenger of blood will remember them; \***  
**he will not forget the cry of the afflicted.**

13 Have pity on me, O LORD; \*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;

14 **So that I may tell of all your praises**  
**and rejoice in your salvation \***  
**in the gates of the city of Zion.**

15 The ungodly have fallen into the pit they dug, \*  
and in the snare they set is their own foot caught.

16 **The LORD is known by his acts of justice; \***  
**the wicked are trapped in the works of their own hands.**

17 The wicked shall be given over to the grave, \*  
and also all the peoples that forget God.

18 **For the needy shall not always be forgotten, \***  
**and the hope of the poor shall not perish for ever.**

19 Rise up, O LORD, let not the ungodly have the upper hand; \*  
let them be judged before you.

20 Put fear upon them, O LORD; \*  
let the ungodly know they are but mortal.

The Second Reading

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain.  
For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see~ we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return~ I speak as to children~ open wide your hearts also.

Reader           The Word of the Lord.  
People            Thanks be to God.

All stand. The children are invited to process to Children's Chapel during the Sequence Hymn.

The sequence hymn is sung by the soloist.

Sequence Hymn

*Jesus, Savior, pilot me*

LEVAS 80

1. Je - sus, Sav - ior, pi - lot me, O - ver life's tem -  
2. As a moth - er stills her child, Thou canst hush the  
3. When at last I near the shore, And the fear - ful

1. pes - tuous sea: Un - known waves be - fore me roll, —  
 2. o - cean wild; Bois - t'rous waves o - bey thy will —  
 3. break - ers roar 'Twixt me and the peace - ful rest —

1. Hid - ing rocks and treach - 'rous shoal; Chart and com - pass  
 2. When thou say'st to them, "Be still!" Won - drous Sov - 'reign  
 3. Then, while lean - ing on thy breast, May I hear thee

1. come — from thee, Je - sus, Sav - ior, pi - lot me!  
 2. of — the sea, Je - sus, Sav - ior, pi - lot me!  
 3. say — to me, "Fear not— I will pi - lot thee!"

The Holy Gospel

Mark 4:35-41

Deacon  
 People

The Holy Gospel of our Lord Jesus Christ according to Mark.  
 Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**The Sermon**

The Rev. J. Michael Wheeler

*On Sundays and other Major Feasts there follows, all standing*

**The Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The people remain standing or kneel.*

## Prayers of the People, Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury; Michael our Presiding Bishop; David and Rayford,  
our Bishops; Bert and Mike, our priests; and all bishops and other ministers.  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. In our diocese we give thanks for St. Peter & St. Paul, Mission; and St. Alban's, Harlingen.

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

*All stand.*

# The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# Announcements


# The Holy Communion

## Offertory

## 10,000 Reasons


$\text{♩} = 73$  CHORUS 1a

F C G/B Am F C



Bless the Lord, O my soul, O \_\_\_\_\_ my soul; Wor-ship His ho - ly name. .


4  $G^{sus}$  G F Am F G Am F G



— Sing like nev - er be-fore, O my soul; I'll wor-ship Your ho - ly name. .


2nd time to Coda  $\text{⌘}$  VERSE 1

8 F/C C F/C C F C G Am



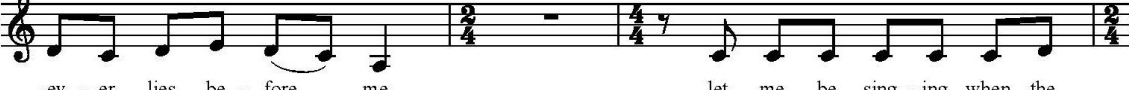
— 1. The sun comes up, it's a new day dawn - ing,

12 F C G Am F C



it's time to sing Your song — a - gain. — What - ev - er may — pass, and what -

15 G Am F C



-ev - er lies be - fore — me, let me be sing - ing when the

18 G<sup>sus</sup> G C F/C C D.S. al Coda

eve - ning comes. Bless the

21  $\text{Coda}$  **VERSE 2** F/C C F C G Am F C

2. You're rich in love and You're slow to an - ger. Your name is great and Your

25 G Am F C G/B Am

heart is kind. \_ For all Your good-ness, I will keep on sing - ing; \_

29 F C G<sup>sus</sup> G C F/C C

Ten thou-sand rea-sons for my heart to find. Bless the

**CHORUS 1b** 33 F C G/B Am F C G<sup>sus</sup> G

Lord, O my soul, O \_\_\_\_\_ my soul; Wor-ship His ho - ly name. \_\_\_\_\_ Sing like

**VERSE 3** F C

3. And on that day, when my

50 G/B Am F C G Am F C

strength is fail - ing, the end draws near, and my time has come; \_ Still, my soul will sing Your



54 G/B Am F C G<sup>SUS</sup> G

praise un - end - ing \_ ten thou - sand years, and then for - ev - er -

58 C F/C C

-more!

*The people stand.*

*The Doxology is sung by the soloist.*

## The Doxology

“Old 100<sup>th</sup>” Hymn 380 v3

Praise God, from whom all blessings flow  
 Praise Him, all creatures here below  
 Praise Him above, ye heavenly host  
 Praise Father, Son and Holy Ghost.  
 Amen.

*The people remain standing.*

## The Great Thanksgiving

### Eucharistic Prayer A

BCP 361

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Lift up your hearts.

***People*** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

***People*** It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may

faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

***People* Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Communion**

*The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament. All those who choose not to receive the Sacrament or are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

## A Prayer for Spiritual Reception of Communion

*If you choose to make a Spiritual Communion, you may pray the following prayer during Holy Communion*

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

*The Communion music is sung by the soloist.*

### Communion Hymn

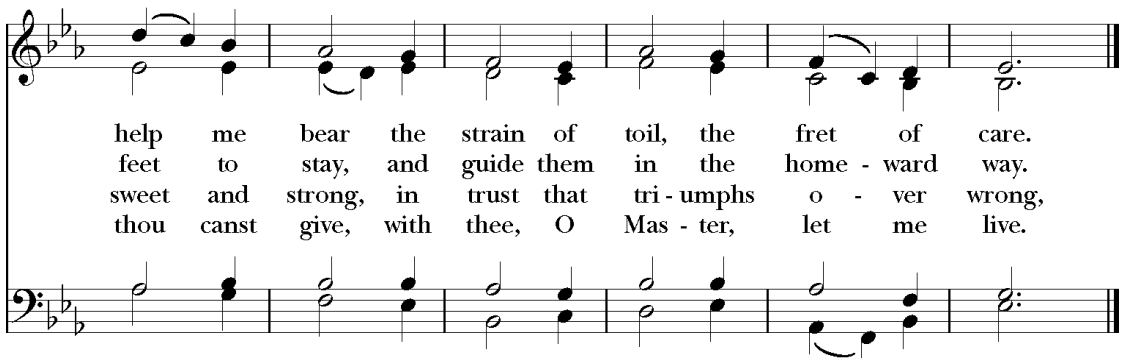
### *O Master, let me walk with thee*

Hymn 660

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line.

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly



help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home-ward way.  
 sweet and strong, in trust that tri-umphs o-ver wrong,  
 thou canst give, with thee, O Mas-ter, let me live.

*When Eucharistic Visitors are sent, the Deacon says*

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People** We who are many are one body, because we all share  
 one bread, one cup.

*Deacon* Go in peace.

*The people stand or kneel.*

### Postcommunion Prayer

BCP 365

*Celebrant* Let us pray.

**Eternal God, heavenly Father,**  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

### The Blessing

*The Celebrant blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God

Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

All stand.

The Congregation is invited to sing the Processional Hymn.

Processional Hymn

*O for a thousand tongues to sing*

Hymn 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Rector  
Assistant Priest  
Director of Music/Organist  
Choir Director

The Reverend Bert Baetz  
The Reverend J. Michael Wheeler  
David Miron  
Kara Joy Baker

## SUMMER WORSHIP SCHEDULE

### Sunday

8:00 am - The Holy Eucharist: Rite One - in our Nave

10:00 am - The Holy Eucharist: Rite Two - in our Nave and streaming online

### Wednesday

5:15 pm - The Holy Eucharist: Rite Two - in our Nave and streaming online

<u>Ministries-June 20</u>	<u>8:00 am</u>	<u>10:00 am</u>
Eucharistic	Dave Weekley	Jana Drane
Ministers		Kay Hayes
Vestry Rep.	Nellwyn Sadler	Kathy Voss
Ushers		Barb Jansen Larry Baird

**Altar Guild** - Polly Horany, Brooksie Bledsoe, Georganna Bell, Laurie Blewett, Barbara Cordova, Kay Hayes, Mary Bess Peterson, Alice Whatley, and Imelda Horne.

<u>Ministries-June 27</u>	<u>8:00 am</u>	<u>10:00 am</u>
Eucharistic	Kim Chatelain	Fred Henneke
Ministers		Lynda DeVore
Vestry Rep.	Nellwyn Sadler	Kathy Voss
Ushers		Hiram Wilson Nellwyn Sadler

**Altar Guild** - Polly Horany, Brooksie Bledsoe, Georganna Bell, Laurie Blewett, Barbara Cordova, Kay Hayes, Mary Bess Peterson, Alice Whatley, and Imelda Horne.

**PLEASE PRAY FOR THE FOLLOWING:**

**Long Term Prayer List:** Julie, Ryan, Dixie, Mike, Beth, Kevin, Lila, Florence, Helen, Marilyn, Caitlyn, Lucas, Randy, Rick, Mary Margaret, Charles, Keely, Jerry, Stacy, Brandon, Tom, our local businesses and their employees, Nancy, Brandie, Rick, Brandon, Peyton, Lindsay, Jean, Naji, A.A. and family, Johneen, Donna, Ronnie, Trey, Josiah, Steven, Judy, Sharon, James, Carol, and Susan.

**Short Term Prayer List:** Lillian Cox

**Military and Diplomatic Service Prayer List:** Karen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, and all who serve our country.

**DIOCESAN CYCLE OF PRAYER:** We give thanks for St. Peter & St. Paul, Mission; and St. Alban's, Harlingen.

The Labyrinth Guild would like to wish all of the fathers at St. Peter's a wonderful Father's Day. To celebrate Father's day and the summer solstice, packets are being given out at the close of both services to gentlemen.



FROM THE  
**LABYRINTH GUILD**



## *Do you know someone in need of a meal?*

St. Peter's ECW has a special ministry dedicated to providing a meal for those who are ill or are headed home from the hospital.

**If you are in need of a meal, or know someone who needs one,  
Rosemary's Helping Hands wants to help!**

Please call our office volunteers at 830-257-8162  
and leave the name, phone number, and address of the individual.  
Rosemary's Helping Hands will be alerted right away!



## *Would you like us to bring Holy Communion to your home?*

We would be glad to bring you Holy Communion at your convenience. You are an integral member of our church family, and we want you to be able to share in our sacramental life at St. Peter's.

Our Eucharistic Visitors are ready to bring Holy Communion to your front porch. They will show up wearing masks to keep you safe. They will stay on the porch, check in with you, share what is going on at church, pray with you, and then safely share with you the consecrated bread.

We are happy to provide this ministry to you. Please call or email Dave Weekly to schedule a Home Communion visit.



**Dave Weekly | [dweekly2K9@hctc.net](mailto:dweekly2K9@hctc.net) | 830-377-2233**



## A Modified Return to Worship and Congregational Life:

### *Diocesan Protocols and Guidelines*



Bishop Reed issued new guidelines providing us room to begin lifting certain restrictions and revising our protocols. In the days and weeks ahead, you will begin to hear about more changes to our protocols that will bring us closer to the full return to normal church life.

In terms of immediate changes, and in anticipation of Sunday worship, the Vestry has approved of the following revisions to our protocols:

- Fully vaccinated individuals are no longer *required* to wear a mask or physically distance indoors or outdoors on church premises.
- Masks and 6-foot distancing are expected and strongly encouraged for individuals who are *not fully vaccinated* indoors.
- We will resume passing the offertory plates.
- We may once again kneel for prayer during worship.
- Almost all pews are now available for seating. The front sections of the Nave will continue to offer space for distancing, should you wish.

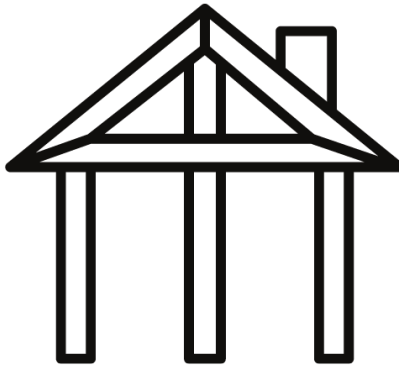
## SUMMER SERVICE SCHEDULE continues through August

8:00 AM in our Nave

10:00 AM in our Nave streaming online



# Father's Day Offering Benefiting Habitat for Humanity June 20, 2021



Living in a Habitat home, many families cut their housing costs in half! Home ownership through Habitat for Humanity is part of the permanent solution to the devastating cycle of poverty.

Because Habitat home-buyers dedicate at least 300 hours of “sweat equity” to the construction of their homes, and their neighbors’ homes, they build a sense of pride and hope for a better future.

Please help us serve those in need in the Diocese of West Texas by giving during the Father’s Day dedicated offering, June 20th.

To learn more about the Habitat Builders of West Texas, visit the diocesan website, at [dwtx.org/blog/habitatoffering2021](http://dwtx.org/blog/habitatoffering2021).



**SO MUCH FUN Getting the Island READY!!  
We're prepping for VBS (June 28 through July 1)**

**WE STILL NEED HELP!**

**Would you like to help purchase supplies?  
Can you help create, set up, or decorate prior to VBS?**

**See the most recent parish emails for convenient links to  
help St. Peter's make this happen! And THANK YOU!**

You may also contact Ginny in the church office to receive these links.  
[ginny@stpeterskerrville.com](mailto:ginny@stpeterskerrville.com) – 830-257-8162