

# St. Peter's Episcopal Church and School

*Our Mission: We give glory to God by knowing Christ and making Him known to others.*

**The Rev. Bert Baetz**

*Rector*

**The Rev. J. Michael Wheeler**

*Assistant Priest*

**Janet Boutin**

*Day School Director*

**David Miron**

*Director of Music/Organist*

**Kara Joy Baker**

*Chancel Choir Director*

**Brian Blacklock**

*Children's and Youth Minister*

**Kristie Keese**

*Controller*

**Ginny Stehling**

*Parish Administrator*

**Guy Scott**

*Facilities Manager*

**Bruce Heun**

*Sexton*



## WORSHIP SCHEDULE

**Wednesday, July 21**

5:15 pm – The Holy Eucharist: Rite Two  
also streaming online

**Sunday, July 25**

8:00 am – The Holy Eucharist: Rite One  
10:00 am – The Holy Eucharist: Rite Two  
also streaming online

**The Eighth Sunday after Pentecost:**

**Proper 11**

**The Holy Eucharist: Rite Two**

**July 18, 2021**

**10:00 AM**

## The Eighth Sunday after Pentecost

Welcome to St. Peter's Episcopal Church. Today's gospel reading follows the first mission of preaching and healing that Jesus sent the apostles out to do. They return and he takes them away for rest and reflection. Then they return to the crowds and Jesus has compassion on the people, who are like sheep without a shepherd. This image of Jesus as shepherd comes originally from David, the Shepherd King, and is a consistent image of God in the Old Testament.

In the first reading, the prophet Nathan brings God's promise to David that he who was taken from shepherding sheep will now be the shepherd of God's people. God promises that David's descendants will establish God's Kingdom forever. Christians see this promise as having been fulfilled in Jesus.

In today's reading from Ephesians we find a reflection of the Jewish-Christian joining of the personal and the social aspects of the life of God's People, extended now to the entire human family through the dying and rising of Christ.

We are called by God as individuals into a community of persons. Again and again in the sacred story the promise of God coming in person to care for the people is made. God will make all people into one flock, one community. In the liturgy, the tension between the personal and the communal is expressed and resolved. In Holy Communion, it is our selves that are offered, blessed, and broken, that we may be given as signs of Christ to the world.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.

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The red ***Book of Common Prayer*** (BCP)  
is our source of Liturgy and is indicated by BCP page numbers.  
Our hymns are found in the blue ***Hymnal 1982***  
as printed selections from it and other supplemental hymnals,  
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),  
*Voices Found* (VF), *Wonder, Love, Praise* (WLP),  
*My Heart Sings Out* (MHSO) and *Enriching Our Music* (EOM)

**St Peter's Episcopal Church and School**

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# The Holy Eucharist: Rite Two

Gathering music

*Here I am to worship*

E B<sup>sus</sup> F<sup>#m</sup> E B<sup>sus</sup>

1. Light of the world, You stepped down in - to dark - ness, o - pened my eyes, let me -  
 2. King of all days, oh so high - ly ex - alt - ed, glo - rious in heav - en a -

4 A<sup>2(no3)</sup> E B<sup>sus</sup> F<sup>#m</sup>

— see. — Beau - ty that made this — heart a - dore — You,  
 - bove. — Hum - bly You came to the earth You cre - a - ted,

7 E B<sup>sus</sup> A<sup>2(no3)</sup> B<sup>7sus</sup>

hope of a life spent with — You. — So, here I am to  
 all for love's sake be - came — poor. —

§ CHORUS

10 E B/D<sup>#</sup> E/G<sup>#</sup>

wor - ship, here I am to bow down, here I am to say that You're my God. .

13 A E B/D<sup>#</sup>

— And You're al - to - geth - er love - ly, al - to - geth - er wor - thy, al - to - geth - er

16 E/G<sup>#</sup> Last time to Coda 1. A A<sup>2(no3)</sup>

won - der - ful to me. —

All stand for the processional hymn.

Processional Hymn

*Christ is made the sure foundation*

Hymn 518

*Descant*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of two systems. The first system contains the first four lines of the hymn, and the second system contains the next four lines. The piano accompaniment is written in the bass clef, featuring a simple harmonic accompaniment with chords and moving lines. The vocal parts are written in the treble clef, with the Soprano part having a descant at the beginning of the first line.

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day, with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

S 280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

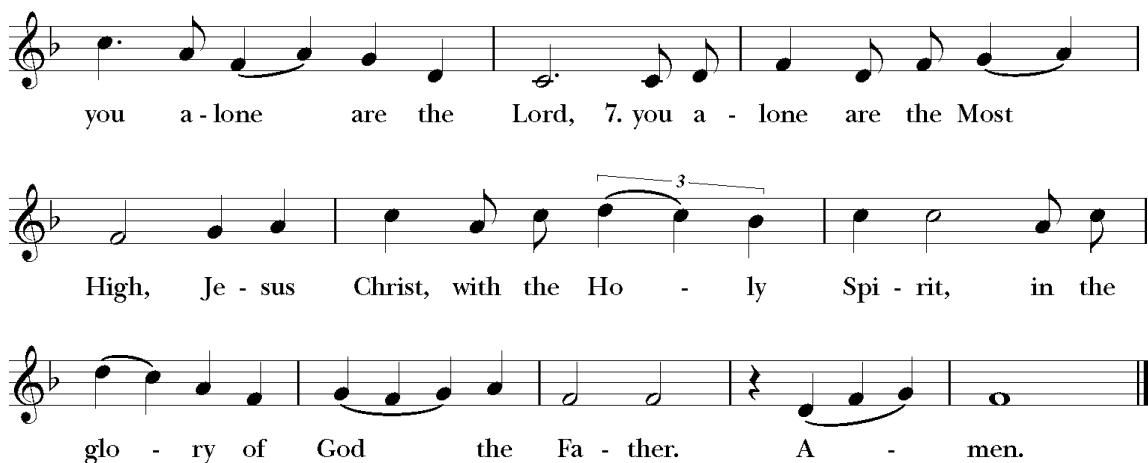
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,



## The Collect of the Day

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## The First Reading

2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I

commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Reader*                      The Word of the Lord.

***People***                    **Thanks be to God.**

### **Psalm 89:20-37**

20 I have found David my servant; \*  
    with my holy oil have I anointed him.

**21 My hand will hold him fast \***  
    **and my arm will make him strong.**

22 No enemy shall deceive him, \*  
    nor any wicked man bring him down.

**23 I will crush his foes before him \***  
    **and strike down those who hate him.**

24 My faithfulness and love shall be with him, \*  
    and he shall be victorious through my Name.

**25 I shall make his dominion extend \***  
    **from the Great Sea to the River.**

26 He will say to me, 'You are my Father, \*  
    my God, and the rock of my salvation.'



- 27 I will make him my firstborn \***  
**and higher than the kings of the earth.**
- 28 I will keep my love for him for ever, \*  
and my covenant will stand firm for him.
- 29 I will establish his line for ever \***  
**and his throne as the days of heaven."**
- 30 "If his children forsake my law \*  
and do not walk according to my judgments;
- 31 If they break my statutes \***  
**and do not keep my commandments;**
- 32 I will punish their transgressions with a rod \*  
and their iniquities with the lash;
- 33 But I will not take my love from him, \***  
**nor let my faithfulness prove false.**
- 34 I will not break my covenant, \*  
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: \***  
**'I will not lie to David.**
- 36 His line shall endure for ever \*  
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, \***  
**the abiding witness in the sky.' "**

## **The Second Reading**

**Ephesians 2:11-22**

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in

himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*All stand. The children are invited to process to Children's Chapel during the Sequence Hymn.*

Sequence Hymn

*Christ for the world we sing!*

Hymn 537

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

## The Holy Gospel

Mark 6:30-34, 53-56

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*

Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever

he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Deacon*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

## The Sermon

The Rev. Bert O. Baetz III

*On Sundays and other Major Feasts there follows, all standing*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The people remain standing or kneel.*

## **Prayers of the People, Form VI**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury; Michael our Presiding Bishop; David and Rayford,  
our Bishops; Bert and Mike, our priests; and all bishops and other ministers.  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. In our diocese we give thanks for Recovery Ministries in West Texas.

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*All stand.*

**The Peace**

*Celebrant*            The peace of the Lord be always with you.  
***People***            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

## The Holy Communion

Offertory

*The Lord is my shepherd*

*The people stand.*

The Doxology

“Old 100<sup>th</sup>” Hymn 380 v3

Praise God, from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son and Holy Ghost.  
Amen.

*The people remain standing.*

## The Great Thanksgiving

Eucharistic Prayer A

BCP 361

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Lift up your hearts.

***People*** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

***People*** It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125



heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion

The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament. All those who choose not to receive the Sacrament or are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

## A Prayer for Spiritual Reception of Communion

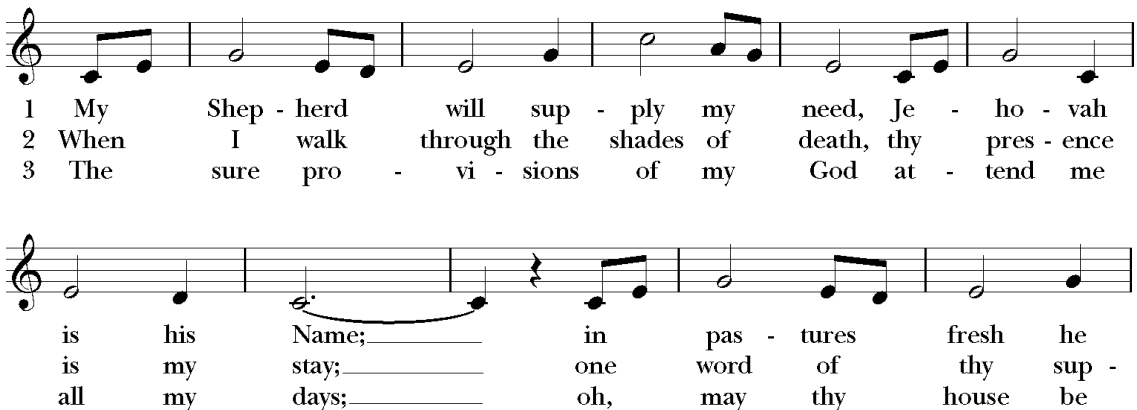
If you choose to make a Spiritual Communion, you may pray the following prayer during Holy Communion

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

## Communion Hymn

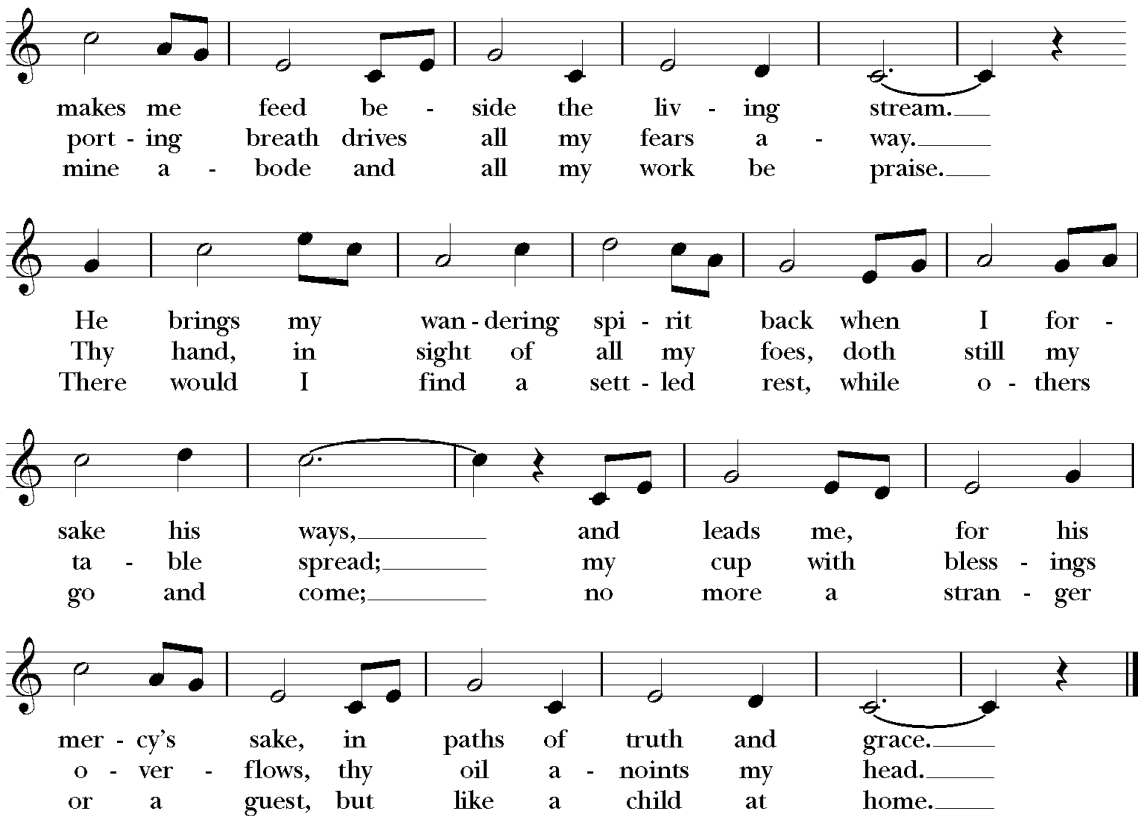
## *My Shepherd will supply my need*

Hymn 664



1 My Shep - herd will sup - ply my need, Je - ho - vah  
2 When I walk through the shades of death, thy pres - ence  
3 The sure pro - vi - sions of my God at - tend me

is his Name; \_\_\_\_\_ in pas - tures fresh he  
is my stay; \_\_\_\_\_ one word of thy sup -  
all my days; \_\_\_\_\_ oh, may thy house be



makes me feed be - side the liv - ing stream.\_\_\_\_  
 port - ing breath drives all my fears a way.\_\_\_\_  
 mine a - bode and all my work be praise.\_\_\_\_

He brings my wan - dering spi - rit back when I for -  
 Thy hand, in sight of all my foes, doth still my  
 There would I find a sett - led rest, while o - thers

sake his ways,\_\_\_\_ and leads me, for his  
 ta - ble spread;\_\_\_\_ my cup with bless - ings  
 go and come;\_\_\_\_ no more a stran - ger

mer - cy's sake, in paths of truth and grace.\_\_\_\_  
 o - ver - flows, thy oil a - noints my head.\_\_\_\_  
 or a guest, but like a child at home.\_\_\_\_

*When Eucharistic Visitors are sent, the Deacon says*

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People** We who are many are one body, because we all share  
one bread, one cup.

*Deacon* Go in peace.

*The people stand or kneel.*

**Postcommunion Prayer**

**BCP 365**

*Celebrant* Let us pray.

**Eternal God, heavenly Father,**  
you have graciously accepted us as living members

of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **The Blessing**

*The Celebrant blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

*All stand.*

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 throng to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

Dismissal

*Deacon*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

Postlude

Rector  
Assistant Priest  
Director of Music/Organist  
Choir Director

The Reverend Bert Baetz  
The Reverend J. Michael Wheeler  
David Miron  
Kara Joy Baker

## SUMMER WORSHIP SCHEDULE

### Sunday

8:00 am – The Holy Eucharist: Rite One – in our Nave  
10:00 am – The Holy Eucharist: Rite Two – in our Nave and streaming online

### Wednesday

5:15 pm – The Holy Eucharist: Rite Two – in our Nave and streaming online

<u>Ministries–July 18</u>	<u>8:00 am</u>	<u>10:00 am</u>
Eucharistic	Dave Weekley	Fred Henneke
Ministers		Imelda Horne
Vestry Rep.	James Horne	Carter Crain
Ushers		John Pike Jana Drane Stephen Drane

**Altar Guild** - Alexis McRoberts, Kay Bruce, Pam Crumrine, Beverly Dodds, Pat Hamman, Betsy Matz, Kathy Voss, and Margaret Galloway.

<u>Ministries–July 25</u>	<u>8:00 am</u>	<u>10:00 am</u>
Eucharistic	Lou Ann Maxwell	Jana Drane
Ministers		Dave Weekley
Vestry Rep.	James Horne	Carter Crain
Ushers		John Pike Jana Drane Stephen Drane

**Altar Guild** - Alexis McRoberts, Kay Bruce, Pam Crumrine, Beverly Dodds, Pat Hamman, Betsy Matz, Kathy Voss, and Margaret Galloway.

**PLEASE PRAY FOR THE FOLLOWING:**

**Long Term Prayer List:** Julie, Ryan, Dixie, Mike, Beth, Kevin, Lila, Florence, Helen, Marilyn, Caitlyn, Lucas, Randy, Rick, Mary Margaret, Charles, Keely, Jerry, Stacy, Brandon, Tom, our local businesses and their employees, Nancy, Brandie, Rick, Brandon, Peyton, Lindsay, Jean, Naji, A.A. and family, Johnneen, Donna, Ronnie, Trey, Josiah, Steven, Judy, Sharon, James, Carol, Susan, and Adam.

**Short Term Prayer List:** Jean and Brete Harrison, Pat Hamman, and Harriett Ritter

**Military and Diplomatic Service Prayer List:** Karen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, and all who serve our country.

**DIOCESAN CYCLE OF PRAYER:** We give thanks for Recovery Ministries in West Texas.

## *Do you know someone in need of a meal?*

St. Peter's ECW has a special ministry dedicated to providing a meal for those who are ill or are headed home from the hospital.

**If you are in need of a meal, or know someone who needs one,  
Rosemary's Helping Hands wants to help!**

Please call our office volunteers at 830-257-8162  
and leave the name, phone number, and address of the individual.  
Rosemary's Helping Hands will be alerted right away!



## *Would you like us to bring Holy Communion to your home?*

We would be glad to bring you Holy Communion at your convenience. You are an integral member of our church family, and we want you to be able to share in our sacramental life at St. Peter's.

Our Eucharistic Visitors are ready to bring Holy Communion to your front porch. They will show up wearing masks to keep you safe. They will stay on the porch, check in with you, share what is going on at church, pray with you, and then safely share with you the consecrated bread.

We are happy to provide this ministry to you. Please call or email Dave Weekly to schedule a Home Communion visit.



**Dave Weekly | [dweekly2K9@hctc.net](mailto:dweekly2K9@hctc.net) | 830-377-2233**





## A Modified Return to Worship and Congregational Life:

### *Diocesan Protocols and Guidelines*



Bishop Reed issued new guidelines providing us room to begin lifting certain restrictions and revising our protocols. In the days and weeks ahead, you will begin to hear about more changes to our protocols that will bring us closer to the full return to normal church life.

In terms of immediate changes, and in anticipation of Sunday worship, the Vestry has approved of the following revisions to our protocols:

- **Fully vaccinated individuals are no longer *required* to wear a mask or physically distance indoors or outdoors on church premises.**
- **Masks and 6-feet distancing are expected and strongly encouraged for individuals who are *not fully vaccinated* indoors.**
- **We have resumed passing the offertory plates.**
- **We are using the pew kneelers for prayer during worship.**
- **Almost all pews are now available for seating. A front section of the Nave will continue to offer space for distancing, should you wish.**
- **We are using the altar rail when taking Communion, and wine is offered by intinction.**

## SUMMER SERVICE SCHEDULE continues through August

8:00 AM in our Nave

10:00 AM in our Nave streaming online

