

St. Peter's Episcopal Church and School

Our Mission: We give glory to God by knowing Christ and making Him known to others.

The Rev. Bert Baetz

Rector

The Rev. J. Michael Wheeler

Assistant Priest

Janet Boutin

Day School Director

David Miron

Director of Music/Organist

Kara Joy Baker

Chancel Choir Director

Brian Blacklock

Children's and Youth Minister

Kristie Keese

Controller

Ginny Stehling

Parish Administrator

Guy Scott

Facilities Manager

Bruce Heun

Sexton



WORSHIP SCHEDULE

Wednesday, July 28

5:15 pm - The Holy Eucharist: Rite Two
also streaming online

Sunday, August 1

8:00 am - The Holy Eucharist: Rite One
10:00 am - The Holy Eucharist: Rite Two
also streaming online

**The Ninth Sunday after Pentecost:
Proper 12**

The Holy Eucharist: Rite Two

**July 25, 2021
10:00 AM**

The Ninth Sunday after Pentecost

Welcome to St. Peter's Episcopal Church. Today we begin a five-week period in which the gospel readings each Sunday are focused on Jesus' feeding 5,000 people with five loaves and two fish, the response of the disciples and the crowds, and Jesus' discourse on himself as the bread of life. It is from the apostolic memory of this event and the Gospel of John's exposition of its meaning that the early Church began to develop its understanding of the meaning of the Eucharist. Note that Jesus performed the Eucharistic actions with the loaves and fish; he took, he blessed, he broke, and he gave.

The familiar, scandalous story of David's affair with Bathsheba is our first reading today. Even the great king was corrupted by power. Realizing that her pregnancy would reveal his guilt, he seeks to persuade her husband, Uriah, who had sworn celibacy during a time of war, to sleep with her. Uriah remains faithful to his vow and David has him killed and takes Bathsheba as his wife.

In today's reading from Ephesians, the writer prays that the people may be strengthened by God's Spirit so that Christ may dwell in them, and that we may find ourselves living in God and rejoicing in God's power working through us.

We are met by God in the Eucharist. Our baptismal state is renewed. We remember what God has done for us in Christ. We remember who we are. We are filled once again with the Spirit. We are fed in the mysteries of Christ's Body and Blood. We are reconstituted as God's People.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
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The red *Book of Common Prayer* (BCP)
is our source of Liturgy and is indicated by BCP page numbers.
Our hymns are found in the blue *Hymnal 1982*
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHSO) and *Enriching Our Music* (EOM)

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The Holy Eucharist: Rite Two

All stand for the processional hymn.

Processional Hymn

If thou but trust in God to guide thee

Hymn 635

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

The musical score is written for two staves (treble and bass clef) in a key signature of two flats (B-flat and E-flat). It consists of four systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in two columns, with the first column corresponding to the first vocal line and the second column to the second vocal line. The music is in a simple, hymn-like style with a steady rhythm.

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 14

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 **The LORD looks down from heaven upon us all, ***
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 **Have they no knowledge, all those evildoers ***
who eat up my people like bread
and do not call upon the LORD?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 **Their aim is to confound the plans of the afflicted, ***
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

The Second Reading

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.
People Thanks be to God.

All stand. The children are invited to process to Children's Chapel during the Sequence Hymn.

Sequence Hymn

Before thy throne, O God, we kneel

Hymn 575

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand
all their due. From love of plea - sure, lust of gold,
to suc - ceed, for craft - y trade and sub - tle snare
pu - ri - fy: con - sume the ill; purge out the shame;

the mean - ing of thy chas - tening hand; what - e'er the pain and
from sins which make the heart grow cold, wean us and train us
to catch the sim - ple un - a - ware, for lives be - reft of
O God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

The Holy Gospel

John 6:1-21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were

terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Bert O. Baetz III

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people remain standing or kneel.

Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael our Presiding Bishop; David and Rayford,
our Bishops; Bert and Mike, our priests; and all bishops and other ministers.
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. In our diocese we give thanks for St. James', Hebbbronville; St. James', Hallettsville; and St. Christopher's, Portland.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory

He Shall Feed his Flock

Handel

The people stand.

The Doxology

“Old 100th” Hymn 380 v3

Praise God, from whom all blessings flow
Praise Him, all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son and Holy Ghost.
Amen.

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

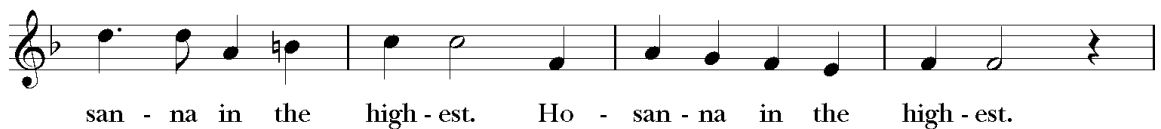
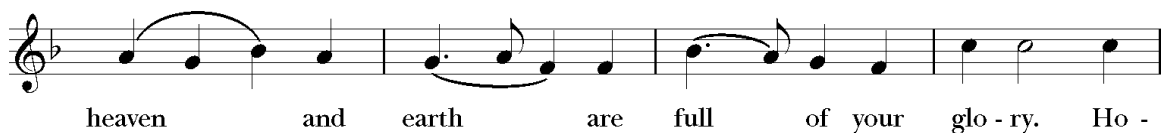
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament. All those who choose not to receive the Sacrament or are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

A Prayer for Spiritual Reception of Communion

If you choose to make a Spiritual Communion, you may pray the following prayer during Holy Communion

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Unison or harmony

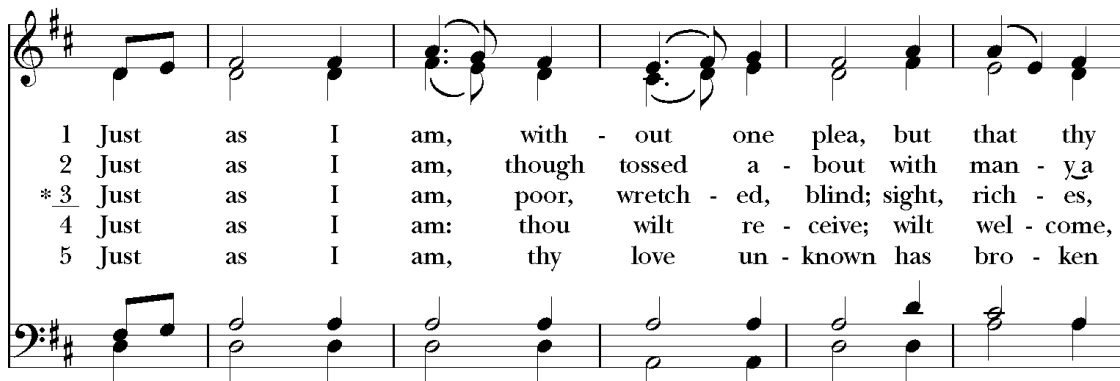
1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Just as I am, without one plea

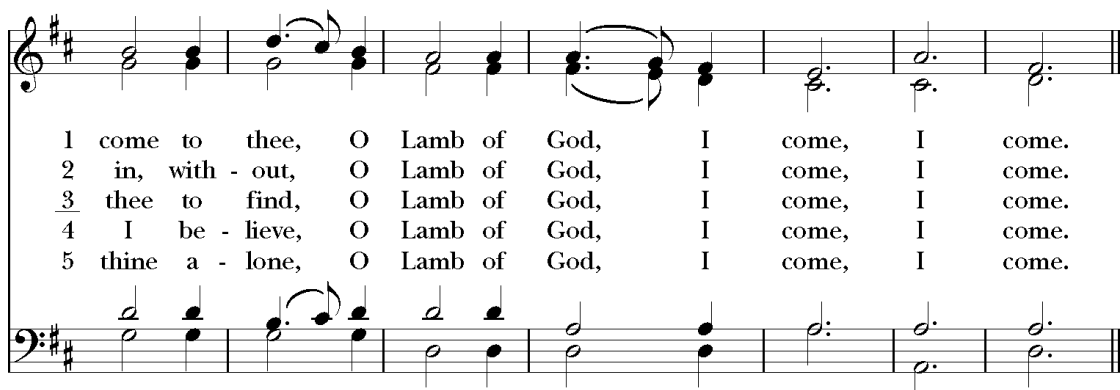
Hymn 693



1 Just as I am, with - out one plea, but that thy
2 Just as I am, though tossed a - bout with man - ya
* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
4 Just as I am: thou wilt re - ceive; wilt wel - come,
5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me
2 con - flict, man - ya doubt; fight - ings and fears with -
3 heal - ing of the mind, yea, all I need, in
4 par - don, cleanse, re - lieve, be - cause thy prom - ise
5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.
2 in, with - out, O Lamb of God, I come, I come.
3 thee to find, O Lamb of God, I come, I come.
4 I be - lieve, O Lamb of God, I come, I come.
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share
one bread, one cup.**

Deacon Go in peace.

The people stand or kneel.

Postcommunion Prayer

BCP 365

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

All stand.

1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
 2 hill and vale, and tree and flower, sun and moon, and stars of light,
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
 to the world so freely given,
 faith and hope and love divine,
 peace on earth and joy in heaven,

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Rector
Assistant Priest
Director of Music/Organist
Choir Director

The Reverend Bert Baetz
The Reverend J. Michael Wheeler
David Miron
Kara Joy Baker

SUMMER WORSHIP SCHEDULE

Sunday

8:00 am - The Holy Eucharist: Rite One - in our Nave

10:00 am - The Holy Eucharist: Rite Two - in our Nave and streaming online

Wednesday

5:15 pm - The Holy Eucharist: Rite Two - in our Nave and streaming online

<u>Ministries–July 25</u>	<u>8:00 am</u>	<u>10:00 am</u>
Eucharistic	Lou Ann Maxwell	Jana Drane
Ministers		Dave Weekley
Vestry Rep.	James Horne	Carter Crain
Ushers		John Pike Jana Drane Stephen Drane

Altar Guild - Alexis McRoberts, Kay Bruce, Pam Crumrine, Beverly Dodds, Pat Hamman, Betsy Matz, Kathy Voss, and Margaret Galloway.

<u>Ministries–August 1</u>	<u>8:00 am</u>	<u>10:00 am</u>
Eucharistic	Kim Chatelain	Fred Henneke
Ministers		Susan Parker
Vestry Rep.	Amy Richards	Kathy Voss
Ushers		Andy Bachofen Nellwyn Sadler

Altar Guild - Helen Eisaman, Deidra Harmer, Harriett Ritter, Bev Schwehm, Beverlee Smith, Valerie Stinnett, Amy Best, and Kathy Diamond.

PLEASE PRAY FOR THE FOLLOWING:

Long Term Prayer List: Julie, Ryan, Dixie, Mike, Beth, Kevin, Lila, Florence, Helen, Marilyn, Caitlyn, Lucas, Randy, Rick, Mary Margaret, Charles, Keely, Jerry, Stacy, Brandon, Tom, our local businesses and their employees, Nancy, Brandie, Rick, Brandon, Peyton, Lindsay, Jean, Naji, A.A. and family, Johneen, Donna, Ronnie, Trey, Josiah, Steven, Judy, Sharon, James, Carol, Susan, and Adam.

Short Term Prayer List: Pat Hamman, Harriett Ritter, and Claudell Kercheville.

Military and Diplomatic Service Prayer List: Karen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, and all who serve our country.

DIOCESAN CYCLE OF PRAYER: We give thanks for St. James', Hebbroville; St. James', Hallettsville; and St. Christopher's, Portland.

Our altar flowers are given to the Glory of God in loving memory of John Capshaw, by his family. We remember him today on his birthday.

LOVE for the LEAST

OUR MISSION

We are Christians committed to supporting Jerry & Stacey Kramer and Love for the Least. Love for the Least is a MOVEMENT, moving with God in sharing the Compassion of Christ with an Unreached World. They are specifically working with orphans in Africa and North India and refugees in the Middle East.

Our support will include regular, specific and intentional prayer, communicating L4L updates to the congregation through the Rock Road newsletter, and specific support initiatives as needed throughout the year.

PRAYER NEEDS

- Financial provision during annual summer giving slump and to cover extra fire relief expenses.
- Health and protection for all L4L workers and refugees, especially with rampant COVID exposure.
- Continued relief for fire victims in Camp Sandy and continued access of teams to bring food and supplies.
- That Yezidi refugees see the love of Jesus in how L4L cares for them. For Jesus to appear to the Yezidi in dreams and visions.
- For the eight new local Gospel workers training weekly in the far North.
- That the leaders among Badini Kurds (first known indigenous Disciple Making Movement) would be faithful, fruitful, and multiply.

PARTNERS

FINANCIAL PROVISIONS NEEDED

Donations gratefully accepted at LovefortheLeast.org
For more information, or to be added to the prayer initiative email list, please contact Abby at abby.blacklock@me.com.

PFF NEWS

**WE ARE PLEASED TO ANNOUNCE
OUR FUTURE MEETINGS:**

**AUGUST 3RD, 10TH, 24TH, 31ST
IN TUCKER HALL**

**AUGUST 17th WE WILL MEET IN
THE MPR OFF TUCKER HALL**

JOIN US!

for a delicious
\$8.00 lunch and
lively conversation



RSVP IS APPRECIATED

JON WILEMS
1-281-723-9671

JOHN ELLIOTT
830-329-3885

MAURICE McASHAN
830-892-2561





A Modified Return to Worship and Congregational Life:



Diocesan Protocols and Guidelines

Bishop Reed issued new guidelines providing us room to begin lifting certain restrictions and revising our protocols. In the days and weeks ahead, you will begin to hear about more changes to our protocols that will bring us closer to the full return to normal church life.

In terms of immediate changes, and in anticipation of Sunday worship, the Vestry has approved of the following revisions to our protocols:

- **Fully vaccinated individuals are no longer *required* to wear a mask or physically distance indoors or outdoors on church premises.**
- **Masks and 6-foot distancing are expected and strongly encouraged for individuals who are *not fully vaccinated* indoors.**
- **We have resumed passing the offertory plates.**
- **We are using the pew kneelers for prayer during worship.**
- **Almost all pews are now available for seating. A front section of the Nave will continue to offer space for distancing, should you wish.**
- **We are using the altar rail when taking Communion, and wine is offered by intinction.**

SUMMER SERVICE SCHEDULE continues through August

8:00 AM in our Nave

10:00 AM in our Nave streaming online

