

St. Peter's Episcopal Church and School

Our Mission: We give glory to God by knowing Christ and making Him known to others.

The Rev. Bert Baetz

Rector

The Rev. J. Michael Wheeler

Assistant Priest

Janet Boutin

Day School Director

David Miron

Director of Music/Organist

Claire Rabson

Chancel Choir Director

Brian Blacklock

Children's and Youth Minister

Kristie Keese

Controllor

Ginny Stehling

Parish Administrator

Guy Scott

Facilities Manager

Bruce Heun

Sexton

Lauren Vereen

Communications Coordinator



WORSHIP SCHEDULE

Wednesday, November 17

5:00 pm – The Holy Eucharist: Rite Two

Sunday, November 21

8:00 am – The Holy Eucharist: Rite One

9:15 am – The Holy Eucharist: Rite Two

11:15 am – The Holy Eucharist: Rite Two
also streaming online

**The Twenty-fifth Sunday after
Pentecost: Proper 28**

The Holy Eucharist: Rite Two

**November 14, 2021
10:00 AM**

The Twenty-fifth Sunday after Pentecost

Welcome to St. Peter's Episcopal Church. As we draw to the close of the church year, the liturgy directs us toward the close of history. This "eschatological" emphasis (from the Greek *eschaton*, meaning "last things") is a central—though not always a popular—part of the Christian proclamation. Today's Gospel is a portion of Jesus' discourse on the final consummation in Mark's Gospel.

The reading from the First Book of Samuel brings us back where we began in our reading through the David history. Here we have the miraculous birth of Samuel who would become the great prophet who anointed David as king. In place of a psalm we use the song Samuel's mother, Hannah, sang in thanksgiving for the boy's birth. It is very similar to the Song of Mary in thanksgiving for the conception of Jesus.

The reading from Hebrews announces that the death and resurrection of Jesus has redeemed all of God's people. Therefore, as our way of being prepared for the End, the author urges us to remain faithful to the work God has done in our baptism by continuing to share in the life, worship, and ministry of the people of God.

The liturgy is not only a remembering, so that the acts of God in the past become a present reality; it is also a looking forward to the consummation so that we have a foretaste of its grace now. Thus, the Eucharist is always a participation in the dying and rising of Jesus, and a participation in the Kingdom that is to come.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.

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The red ***Book of Common Prayer*** (BCP)
is our source of Liturgy and is indicated by BCP page numbers.
Our hymns are found in the blue ***Hymnal 1982***
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHSO) and *Enriching Our Music* (EOM)

St Peter's Episcopal Church and School

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The Holy Eucharist: Rite Two

Voluntary

Andante

Rheinberger

All stand for the processional hymn.

Processional Hymn

As those of old their first fruits brought

Hymn 705

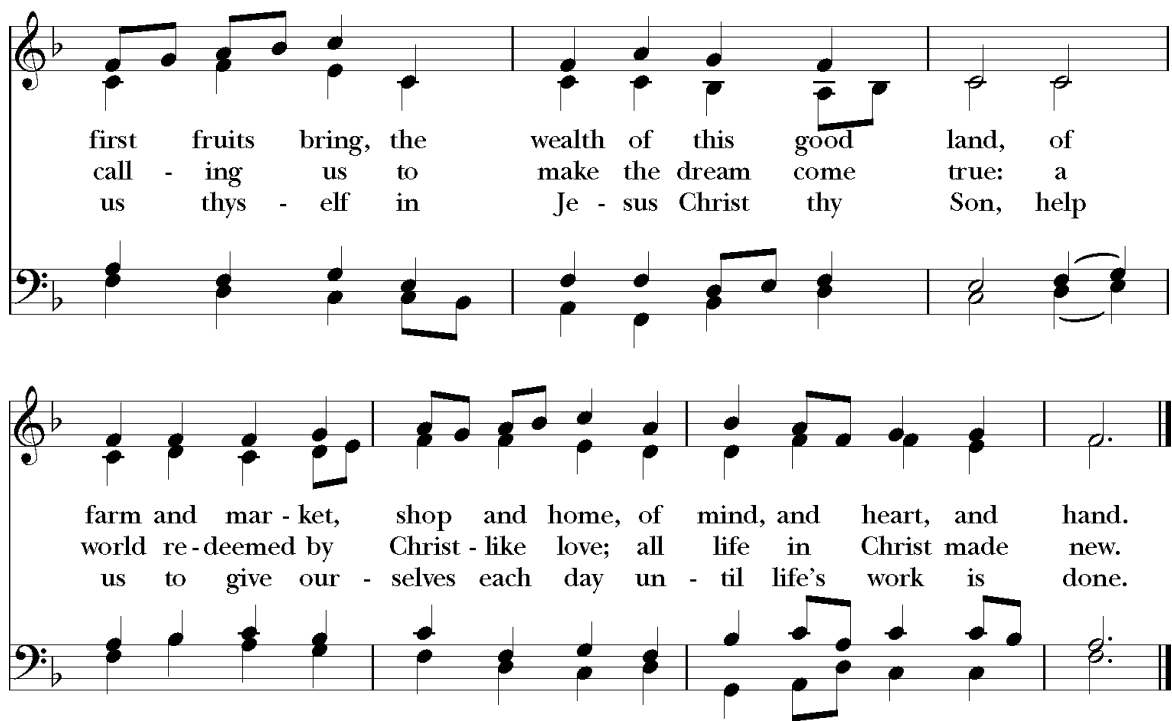
Unison or harmony

The musical score is written for a single melodic line, suitable for unison or harmony. It is in the key of B-flat major (two flats) and 4/4 time. The tempo is marked 'Andante'. The score consists of three systems of music, each with a vocal line and a corresponding text line. The first system begins with a treble clef and a key signature of two flats. The melody is simple and hymn-like, with a steady rhythm. The lyrics are: '1 As those of old their first fruits brought of vine-yard, flock, and *2 A world in need now sum-mons us to la-bor, love, and 3 With grat-i-tude and hum-ble trust we bring our best to'. The second system continues the melody and lyrics: 'field to God, the giv-er of all good, the give; to make our life an of - fer - ing to thee to serve thy cause and share thy love with'. The third system concludes the hymn: 'source of bount-eous yield; so we to - day our God that all may live; the Church of Christ is all hu-man-i-ty. O thou who gav - est'. The score uses standard musical notation, including treble and bass clefs, a key signature of two flats, and a 4/4 time signature. The lyrics are aligned with the notes, with some words split across lines.

1 As those of old their first fruits brought of vine-yard, flock, and
*2 A world in need now sum-mons us to la-bor, love, and
3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the
give; to make our life an of - fer - ing to
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
God that all may live; the Church of Christ is
all hu-man-i-ty. O thou who gav - est



first fruits bring, the wealth of this good land, of
call - ing us to make the dream come true: a
us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
world re - deemed by Christ - like love; all life in Christ made new.
us to give our - selves each day un - til life's work is done.

Blessed be God: Father, Son, and Holy Spirit.

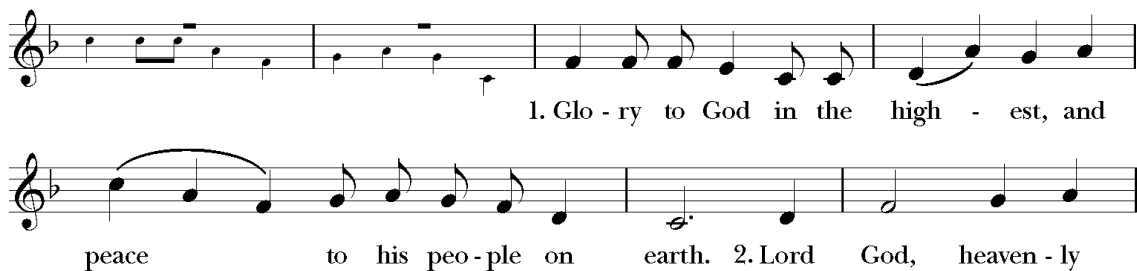
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S 280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

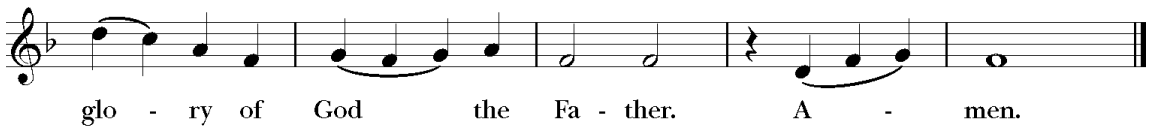
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The people sit.

The First Reading

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put

away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 16

- 1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."
- 2 **All my delight is upon the godly that are in the land, ***
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 **Their libations of blood I will not offer, ***
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 **My boundaries enclose a pleasant land; ***
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 **I have set the LORD always before me; ***
because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

**10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.**

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

The Second Reading

Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People Thanks be to God.

God be in my head, and in my un - der - stand - ing;

The first system of music features a treble and bass staff in D major (two sharps). The melody is in the treble staff, starting with a half rest followed by a dotted half note G4, then a quarter note A4, a quarter note B4, and a half note C5. The bass staff provides a harmonic accompaniment with a half rest followed by a dotted half note G3, then a quarter note A3, a quarter note B3, and a half note C4. The lyrics are: "God be in my head, and in my un - der - stand - ing;"

God be in mine eyes, and in my look - ing;

The second system of music continues the melody and accompaniment. The treble staff melody has a half rest followed by a dotted half note G4, then a quarter note A4, a quarter note B4, and a half note C5. The bass staff accompaniment has a half rest followed by a dotted half note G3, then a quarter note A3, a quarter note B3, and a half note C4. The lyrics are: "God be in mine eyes, and in my look - ing;"

God be in my mouth, and in my speak - ing;

The third system of music continues the melody and accompaniment. The treble staff melody has a half rest followed by a dotted half note G4, then a quarter note A4, a quarter note B4, and a half note C5. The bass staff accompaniment has a half rest followed by a dotted half note G3, then a quarter note A3, a quarter note B3, and a half note C4. The lyrics are: "God be in my mouth, and in my speak - ing;"

God be in my heart, and in my think - ing;

The fourth system of music continues the melody and accompaniment. The treble staff melody has a half rest followed by a dotted half note G4, then a quarter note A4, a quarter note B4, and a half note C5. The bass staff accompaniment has a half rest followed by a dotted half note G3, then a quarter note A3, a quarter note B3, and a half note C4. The lyrics are: "God be in my heart, and in my think - ing;"

God be at mine end, and at my de - part - ing.

The fifth system of music concludes the hymn. The treble staff melody has a half rest followed by a dotted half note G4, then a quarter note A4, a quarter note B4, and a half note C5. The bass staff accompaniment has a half rest followed by a dotted half note G3, then a quarter note A3, a quarter note B3, and a half note C4. The lyrics are: "God be at mine end, and at my de - part - ing."

The Holy Gospel

Mark 13:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Bill Blackburn

Putting God First

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people remain standing or kneel.

The Prayers of the People, Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We give thanks for St. Martin's, Mason; and St. Elizabeth's, Buda.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and people

**Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory ***Lord, you have come to the seashore***

Lord, you have come to the seashore,
Neither searching for the rich nor the wise,
Desiring only that I should follow,

Refrain: O Lord, with your eyes set upon me
Gently smiling, you have spoken my name.
All I longed for I have found by the water
At your side, I will seek other shores.

Lord, see my goods, my possessions
In my boat you find no power, no wealth
Will you accept, then, my nets and labor?

Refrain

O, Lord, take my hands and direct them.
Help me spend myself in seeking the lost,
Returning love for the love you gave me,

Refrain

The people stand.

The Doxology

“Old 100th” Hymn 380 v3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Amen.

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

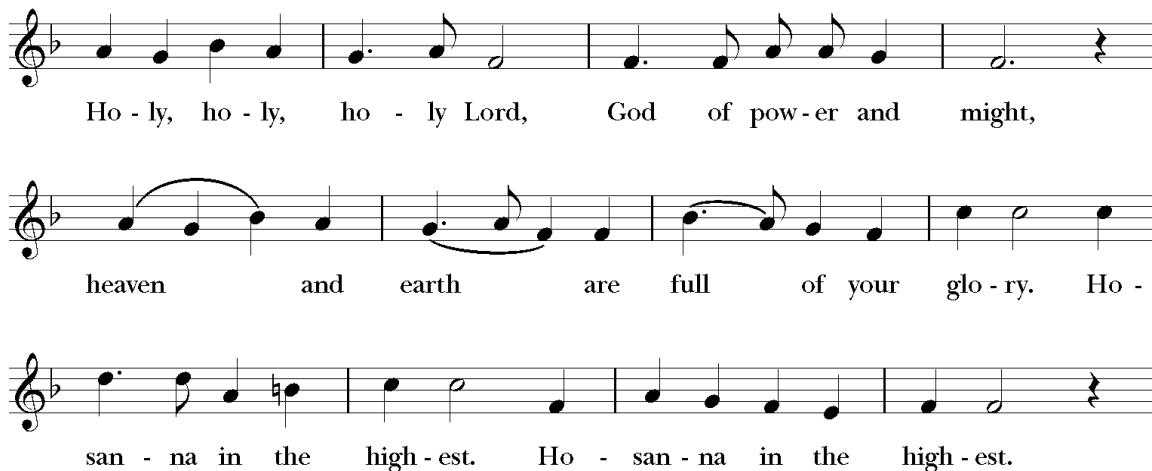
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

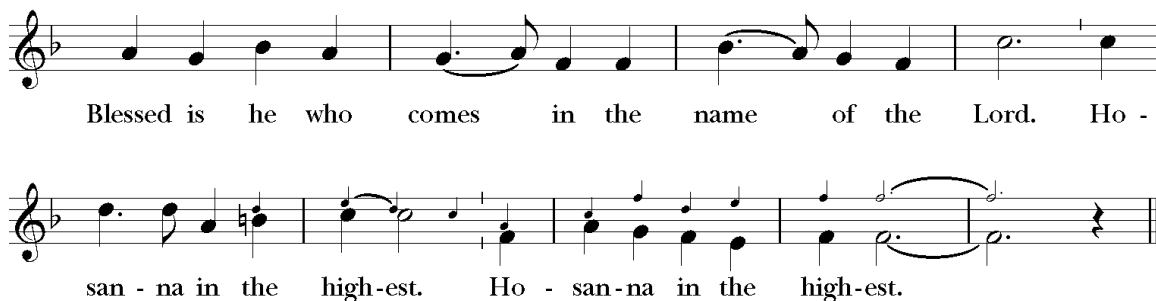
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament. All those who choose not to receive the Sacrament or are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

A Prayer for Spiritual Reception of Communion

If you choose to make a Spiritual Communion, you may pray the following prayer during Holy Communion

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

All my hope on God is founded

Hymn 665



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share
one bread, one cup.**

Deacon Go in peace.

The people stand or kneel.

Postcommunion Prayer

BCP 365

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

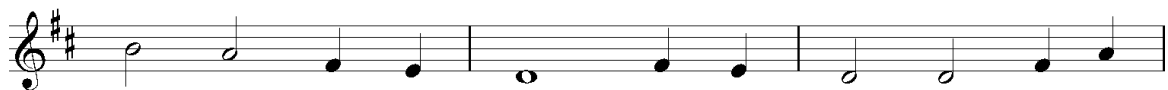
The Celebrant blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

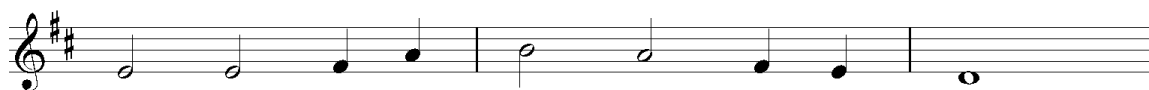
All stand.



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



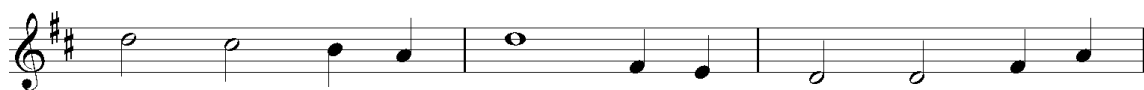
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Dismissal

Deacon

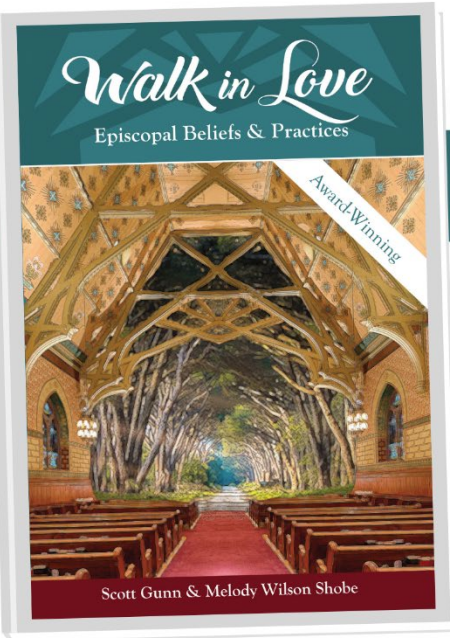
Go in peace to love and serve the Lord.

People

Thanks be to God.

Voluntary

Improvisation



**WEDNESDAY EVENINGS 6:15-7:15
LED BY FATHER BERT IN THE MPR**

PRACTICING OUR FAITH

If you are interested in learning more about the Episcopal Church and/or desire to be confirmed in the Episcopal Church, then this is the class for you!

Practicing Our Faith goes deeper than our Newcomers Class, as this class is tailored for inquirers and those seeking to be confirmed/received into the Episcopal Church. The book, Walk in Love, will be provided to each participant.

STARTED NOVEMBER 10th!

Rector
Assistant Priest
Director of Music/Organist
Chancel Choir Director

The Reverend Bert Baetz
The Reverend J. Michael Wheeler
David Miron
Claire Rabson

REGULAR WORSHIP SCHEDULE

Sunday

8:00 am – The Holy Eucharist: Rite One – in our Nave
9:15 am – The Holy Eucharist: Rite Two – in our Nave
11:15 am – The Holy Eucharist: Rite Two – in our Nave, and streaming online

Wednesday

5:00 pm – The Holy Eucharist: Rite Two – in our Nave

<u>Ministries–Nov. 14</u>	<u>8:00 am</u>	<u>10:00 am</u>
Eucharistic	Lou Ann Maxwell	Kay Hayes
Ministers		Herb Williamson
Vestry Rep.	Nellwyn Sadler	Nellwyn Sadler
Ushers		Amy Richards Nellwyn Sadler

Altar Guild - Polly Horany, Brooksie Bledsoe, Georganna Bell, Laurie Blewett, Barbara Cordova, Kay Hayes, Mary Bess Peterson, Alice Whatley, and Imelda Horne.

<u>Ministries–Nov. 21</u>	<u>8:00 am</u>	<u>9:15 am</u>	<u>11:15 am</u>
Eucharistic	Kim Chatelain	Imelda Horne	Nicia Oakes
Ministers		Amy Ives	Paula Karl
Vestry Rep.	Nellwyn Sadler	Nellwyn Sadler	Mark Haufler
Ushers		Sarah Hilburn Junior Hilburn	Stephen Drane Harriet Ritter Jimmy Wheat

Altar Guild - Denise Baehre, Gail Brown, Helen Herget, Sarah Hilburn, Punkie Kinnan, and Nellwyn Sadler.

PLEASE PRAY FOR THE FOLLOWING:

Long Term Prayer List: Julie, Ryan, Mike, Beth, Kevin, Lila, Florence, Helen, Marilyn, Caitlyn, Lucas, Randy, Rick, Mary Margaret, Charles, Keely, Jerry, Stacy, Brandon, Tom, our local businesses and their employees, Nancy, Brandie, Rick, Brandon, Peyton, Lindsay, Jean, Naji, A.A. and family, Johneen, Donna, Ronnie, Trey, Josiah, Steven, Sharon, James, Susan, Adam, Larry, Mark R., Carol, Mark, and Grace.

Short Term Prayer List: Fred Henneke and Steve Firsdon

Military and Diplomatic Service Prayer List: Karen Hart, George Hart, Justin Augustine, Alison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, and all who serve our country.

DIOCESAN CYCLE OF PRAYER: We give thanks for St. Martin's, Mason; and St. Elizabeth's, Buda.

JOIN US FOR THE BEST TIME!

Our group was established to create a positive sociable gathering once a month for all ages, sexes, denomination, races, and nationalities.

We are the Local Community/Neighborhood Best Timers and meet on the third Thursday of each month at 11:30 AM for lunch.

Our group is strictly a social get together that has NO fees or charges (only what you personally want to order for lunch!).

Meet us at YeoBo's on November 18th, 11:30 AM!
Scheduled lunch time is used for booking/reserving space with facility.
RSVP to Lynda Griffin: lk.grffn@gmail.com or 830-896-5163

THIS WEEK'S SCHEDULE

SUNDAY, November 14

8:00 am	The Holy Eucharist: Rite One Traditional Service – no music
9:00 am	Nursery opens – Shelton 3
9:00 am	Coffee & Fellowship – Tucker Hall
10:00 am	The Holy Eucharist: Rite Two Combined Service (streamed)
11:15 am	BBQ Luncheon in Tucker Hall

MONDAY, November 15

5:30 pm	Vestry Meeting – Tucker Hall
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TUESDAY, November 16

11:00 am	Weekly Zoom Bible Study with Fr. Bert – All are welcome! This fall the group began a 12-week study of the Book of Isaiah, using the <i>Knowing the Bible Study Guide</i> available for purchase at Amazon. Email Fr. Bert at bert@stpeterskerrville.com for your Zoom link, or find related links in your weekly parish email.
12:00 pm	Prayers, Fellowship & Football – Tucker Hall. P.F.F. is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
2:00 pm	Contemplative Prayer - Everyone is welcome! Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. We are affiliated with Contemplative Outreach LTD and World Community for Christian Meditation. For more information, please contact Susan Parker at 830-257-3918, or email her at parkers710@gmail.com .

WEDNESDAY, November 17

10:30 am	The Path of Life - Multi-Purpose Room. Path of Life (POL) will be studying "The Gospel of John" by Max Lucado. Everyone is welcome to join this caring, sharing and fun Bible study.
5:00 pm	The Holy Eucharist: Rite Two
5:30 pm	Wednesday Night Family Dinner – Tucker Hall
6:00 pm	Nursery opens – Shelton 3

6:00 – 7:15pm	Pre-school & Kinder – Shelton 2
6:00 – 7:15pm	Elementary (1 st through 5 th grades) – Chapel
6:00 – 7:15pm	Middle School (6 th grade) – Youth Room
6:15 – 7:15 pm	Practicing Our Faith – MPR off Tucker Hall. If you are interested in learning more about the Episcopal Church and/or desire to be confirmed in the Episcopal Church, then this is the class for you! Practicing Our Faith goes deeper than our Newcomers Class, as this class is tailored for inquirers and those seeking to be confirmed/received into the Episcopal Church. The book, Walk in Love, will be provided to each participant. Please email Bert@stpeterskerrville.com if you plan to come.
6:15 – 7:15pm	Sisters in Scripture – Parlor. Sisters in Scriptures is a Bible Study for Young Women and Moms, and is a time for fellowship and bible study. This fall we will be reading "The Well Watered Woman" by Gretchen Saffles. We will be meeting on Wednesdays at 6:15pm in the Parlor after the Parish Dinner. For more information please feel free to contact Lisa Earl at 830-928-7299 or lisaearl29@gmail.com .
6:15 – 7:15pm	Men's Group – Church Library (Prayer, fellowship and study)

THURSDAY, November 18

11:00 am	The Order of the Daughters of the King – Tucker Hall. The Order of the Daughters of the King meets on the third Thursday of the month. DOK is an order for women who are communicants of the Episcopal Church. Members undertake a Rule of Life, incorporating The Rule of Prayer and The Rule of Service. Empowered by the Holy Spirit, our vision as members of The Order is to know Jesus Christ, to make Him known to others, and become reflections of God's love throughout the world. Any women who are interested in our Order and is a member of St. Peter's Episcopal Church please contact either: Imelda Horne 830-896-5992 (email) mel_jam72207@yahoo.com or Sarah Baetz 210-828-1161 (email) sarahbaetz@gmail.com
11:30 am	Best Timers are meeting at YeoBo's this month. Our group was formed to create a positive sociable gathering once a month for all ages, sexes, denomination, races, and nationalities. Bring a friend, neighbor, co-worker, spouse, relative, etc.- no fee, just pay for your food! Just email or call Lynda Griffin, lk.grffn@gmail.com , 830-896-

5163 by Tuesday morning (the 16th) to let her know how many are coming.

5:30 pm

Chancel Choir Rehearsal – Sanctuary

FRIDAY, November 19

11:00 am

Book Study - The Friday Book Study group meets in the AV room on the second floor of the church office, and also via Zoom. The group is studying *Holy Envy: Finding God in the Faith of Others* by Barbara Brown Taylor. Taylor is an Episcopal priest who has been teaching the world's religions at the university-level for 20 years. In this study we will learn more about our personal Christian faith as we learn about other religions. Contact Susan Parker, parkers710@gmail.com or 830-257-3918 for more information, and for the Zoom link.

SUNDAYS

Nursery

Ages: 0-4 years

When: 9:00 am - 12:30 pm

Where: Shelton Hall Room 3

Our church nursery is in Shelton Hall Room 3. Children ages 0-4 will be cared for and supervised by our Childcare Staff.

Adult Sunday School – Celebrating the Saints - 10:30am in Tucker Hall, Led by the Clergy
– This class is an exploration of the riches of God's glorious inheritance made real in the lives of the saints who have gone before us. The saints witness to us what the life of faith looks like, lived out in real time, and they challenge us to live out our own discipleship more fully and fearlessly. In our journey with the saints, we also learn something about our history as we look at monks, missionaries, prophets, doctors, evangelists, and more, and learn how dozens of different people in different places and times, with different gifts and backgrounds, have taken their place in proclaiming the kingdom of God.

St. Peter's Welcomes our Mayor, Bill Blackburn as our Guest Preacher Sunday, November 14th!



Mayor Bill Blackburn is currently in his second term as mayor of Kerrville. He grew up in San Angelo and attended Baylor and seminaries in Fort Worth and Louisville, Ky. He also did his postdoctoral study at Oxford University in England. Bill pastored churches in Kentucky and Kerrville, serving as pastor at Trinity Baptist Church in Kerrville from 1984 to 1999.

At Baylor, he met Deana Mattingly, and they have been married for 50 years. They have two children and eight grandchildren.

Bill is also a prolific writer. His most recent book is [The Effective Nonprofit Organization](#). He has been deeply involved in the religious and community life of Kerrville for four decades.

Bill has initiated or lead the following Kerr county organizations:

Salvation Army Advisory Board
Kerrville State Hospital Advisory Board
Kerrville Economic Development Foundation
Habitat for Humanity
Long Range Facilities Committee for KISD
St. Peter Upon the Water Retreat Center
Peterson Regional Medical Center Foundation
Christian Assistance Ministry
New Hope Counseling Center
Christian Women's Job Corps
Christian Men's Job Corps
Partners in Ministry
Doyle Community Center
The Texas Chainsaw Ministry
Western Hills Baptist Church
Sunrise Baptist Church
The Soul Café



BARBECUE

LUNCH

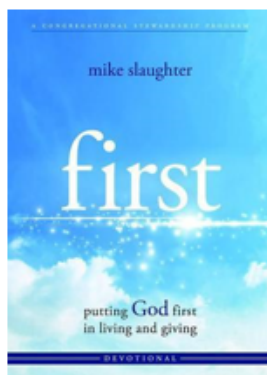
FELLOWSHIP • FOOD • FUN

SUNDAY, NOVEMBER 14TH

FOLLOWING THE COMBINED 10AM SERVICE

We welcome Mayor Bill Blackburn as our guest speaker at both the 8AM and 10AM services! After the 10AM service, join us for BBQ provided by our Holy Smokers, along with "Mystic" potato salad, mac & cheese bake, grilled corn, Caprese salad, fruit, and tea and lemonade.

Putting God First in Living and Giving



The Generosity committee hopes you found this year's devotional to be informative and inspiring. During the two services (8AM and 10AM) today Sunday, November 14, you will have the opportunity to complete an Estimate of Giving/Pledge Card. At the appointed time the rector will instruct the congregation to come and present their cards. If you are not ready to present a card at this time, there are several ways you can turn in your Estimate of Giving for 2022:

- ▶ Mail it to the church in the privacy envelope.
- ▶ Drop it off at the church office during the week.
- ▶ Complete it online through our church's website at (www.stpeterskerrville.com)

We have included an estimate of giving chart and step chart should this information be of value to you when filling out your card. (see below)

WEEKLY ESTIMATE OF GIVING CHART

	Generous		Tither	Growing			Intentional			First Time		
weekly income	15%	12%	10%	9%	8%	7%	6%	5%	4%	3%	2%	1%
\$200	30	24	20	18	16	14	12	10	8	6	4	2
\$300	45	36	30	27	24	21	18	15	12	9	6	3
\$400	60	48	40	36	32	28	24	20	16	12	8	4
\$500	75	60	50	45	40	36	30	25	20	15	10	5
\$600	90	72	60	54	48	42	36	30	24	18	12	6
\$700	105	84	70	63	56	49	42	35	28	21	14	7
\$800	120	96	80	72	64	56	48	40	32	24	16	8
\$900	135	108	90	81	72	63	54	45	36	27	18	9
\$1,000	150	120	100	90	80	70	60	50	40	30	20	10
\$1,100	165	132	110	99	88	77	66	55	44	33	22	11
\$2,000	300	240	200	180	160	140	120	100	80	60	40	20
\$3,000	450	360	300	270	240	210	180	150	120	90	60	30

- 1) Find out where YOU are on the chart (based on your weekly income/giving).
- 2) Move one block to the left to determine what GROWING ONE % would be for you.

putting God first in living and giving





NEW SUNDAY MORNING CHRISTIAN FORMATION OFFERING

CELEBRATING THE SAINTS

Sundays at 10:30 AM in Tucker Hall

Led by the Clergy

This new class is an exploration of the riches of God's glorious inheritance made real in the lives of the saints who have gone before us. The saints witness to us what the life of faith looks like, lived out in real time, and they challenge us to live out our own discipleship more fully and fearlessly. In our journey with the saints, we also learn something about our history as we look at monks, missionaries, prophets, doctors, evangelists, and more, and learn how dozens of different people in different places and times, with different gifts and backgrounds, have taken their place in proclaiming the kingdom of God.

SCHEDULE

Oct. 3	Abraham, Isaac, and Jacob	Nov. 7	Luke the Evangelist
Oct. 10	Blessed Virgin Mary	Nov. 14	NO CLASS (Generosity Sunday)
Oct. 17	Mary Magdalene	Nov. 21	Perpetua and her Companions
Oct. 24	Peter and Paul	Nov. 28	John Chrysostom
Oct. 31	"Mystic Sweet Communion" with guest teacher the Rev. Dr. Nathan Jennings		

CHURCH PERIODICAL CLUB

The Church Periodical Club - dedicated to the ministry of the Printed Word throughout the world was founded in 1888 by Mary Ann Drake Fargo, wife of a member of the Wells, Fargo Express Firm. Mary Ann and her friends in the Church of the Holy Communion, New York, "sent bundles of church periodicals, prayer books, and Bibles via the Wells Fargo Stage Coach Line to clergy and laity, missionaries and Indians in the Dakotas, and the 'far west'" (<http://www.churchperiodical.com/historyorganization.html>).

The CPC, an affiliated and growing mission organization of the Episcopal Church, continues to serve by supplying reading, study, reference, teaching, and devotional materials free to those who cannot otherwise obtain them. Wherever the Episcopal Church is at work - at home or abroad, in inner city seminary or distant mission outpost - CPC books, periodicals, weekly church bulletins, and other reading materials are there as well. The work of the Church Periodical Club is financed by the contributions of individuals and parishes. Supporting CPC is one of the most effective ways of carrying out Christ's command: "Go, ye, therefore, and teach all nations..." (Matthew 28:19 KJV).

The Episcopal Church Women (ECW) of St. Peter's will make a donation to this fund in the amount of \$250.00. If you would like to make an individual donation you may do so by sending your check to the following address. Write DONATION on the memo line.

**Church Periodical Club
PO BOX 1206
Manorville, NY 11040**



HELP US RAISE \$ FOR ST. PETER'S OUTREACH!

Shelby Systems, our church management software company, is offering a matching gift of up to \$1,000. If we receive that matching gift, we will dedicate all \$1,000 to our outreach ministries. How can you help? Set up a recurring gift to St. Peters with the first payment before year end and Shelby will match up to \$50 of your gift!

**Questions? Email -
kristie@stpeterskerrville.com.**



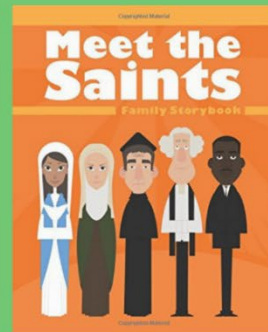
SP3C.OPS
presents:
**Wednesday
Family Nights!**

5:30 PM
Family Dinner
@ Tucker Hall

6-7:15 PM
Kids Programs



Nursery:
age 2 & under
@ Shelton Hall



**Preschool &
Kindergarten:**
Meet the Saints
@ Shelton Hall

**Elementary
(1-5th grade):**
Meet the Saints
@ Chapel

Books for
families
available \$5



**Middle School
(6-8th grade)**

EYC @
Youth Room!



For more information, contact Brian Blacklock: 281-619-4447 or brian@stpeterskerrville.com



You are Invited

*to become involved in
St. Paul's Guild*



What is St. Paul's Guild?

*St. Paul's Guild is group of lay people who are part
of the St. Peter's worship ministry. They are those
who read, serve the chalice, and assist during
Sunday and Wednesday services.*

*If you feel that you would like to
become involved in this ministry,
speak with one of our members, and
Father(s) Bert or Mike.*

