

St. Peter's Episcopal Church and School

Our Mission: We give glory to God by knowing Christ and making Him known to others

The Rev. Bert Baetz

Rector

The Rev. J. Michael Wheeler

Assistant Priest

Janet Boutin

Day School Director

David Miron

Director of Music/Organist

Kara Joy Baker

Chancel Choir Director

Brian Blacklock

Children's and Youth Minister

Kristie Keese

Controller

Ginny Stehling

Parish Administrator

Guy Scott

Facilities Manager

Bruce Heun

Sexton



WORSHIP SCHEDULE

Wednesday, April 14

5:15 pm - The Holy Eucharist: Rite Two

Sunday, April 18

8:00 am - The Holy Eucharist: Rite One

10:00 am - Confirmation with
The Holy Eucharist: Rite Two
also streaming online

**The Second Sunday of Easter
The Holy Eucharist: Rite One**

April 11, 2021

8:00 AM

The Second Sunday of Easter

Welcome to St. Peter's Episcopal Church. On this Sunday of Easter we always have as the central reading the account of Jesus' appearance to the Apostles on Easter Day and on the following Sunday. In that second appearance, Thomas, who had not been with them the first time, comes to believe in the Lord's resurrection and acclaims Jesus as Lord and God.

The first reading on every Sunday in Eastertide is from the Acts of the Apostles. This book about the life of the early Church as it lived in the joy of the Lord's resurrection tells us of the character of the early Christians' corporate life.

This year the second reading comes from the First Epistle of John. This brief epistle is thought to have been written in the last decade of the first century in the author's old age. In it he reminds his people of the primary characteristic of our Lord, his self-giving love. Our life in the risen Christ is to live out that love for one another. John reminds us that our salvation came by means of Jesus' death and our baptism into his death.

Each Sunday of the Great Fifty Days is a time to explore the life we share in Jesus Christ dying and rising, a life which begins for each of us at our baptism and which is renewed in us each time we celebrate the Eucharist.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red ***Book of Common Prayer*** (BCP)
is our source of Liturgy and is indicated by BCP page numbers.
Our hymns are found in the blue ***Hymnal 1982***
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHSO) and *Enriching Our Music* (EOM)

St Peter's Episcopal Church and School
320 St. Peter St • Kerrville, TX • 78028
Phone (830) 257-8162
www.stpeterskerrville.com

The Holy Eucharist: Rite One

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant says the Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Celebrant then says

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

When appointed, the following hymn or some other song of praise is sung or said, in addition to, or in place of, the preceding, all standing

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 133

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
life for evermore.

The Second Reading

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the

atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand.

The Holy Gospel

John 20:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev. Bert O. Baetz III

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

BCP 326

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The people remain standing.

The Prayers of the People

The Deacon or other appointed person says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially to Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; David and Rayford, our Bishops; Bert and Mike, our priests; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those on our long-term prayer list, our homebound, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We give thanks for diocesan World Missions Department.

And we ask most earnestly for thy protection of all those serving in our armed forces,

especially those listed in our bulletin who are members, or related to members, of this parish.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of blessed Peter and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory

The Great Thanksgiving

Eucharistic Prayer I

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath

taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took the bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this: for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People grant us thy peace.

The people may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament. All those who choose not to receive the Sacrament or are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

A Prayer for Spiritual Reception of Communion

If you choose to make a Spiritual Communion, you may pray the following prayer during Holy Communion

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love.

Amen.

Postcommunion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Easter Blessing

The Celebrant blesses the people, concluding

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**



Rector
Assistant Priest
Director of Music/Organist
Choir Director

The Reverend Bert Baetz III
The Reverend J. Michael Wheeler
David Miron
Kara Joy Baker

REGULAR SCHEDULE

Sunday

8:00 am - The Holy Eucharist: Rite One - in our Nave
9:15 am - The Holy Eucharist: Rite Two - in our Nave
11:15 am - The Holy Eucharist: Rite Two - in our Nave and streaming online

Wednesday

5:15 pm - The Holy Eucharist: Rite Two - in our Nave

Ministries-April 11 8:00 am 10:00 am (Camp Mystic)

Eucharistic Charlie McIlvain Amanda McDonald

Ministers

Vestry Rep. Nellwyn Sadler Nellwyn Sadler

Ushers

Hiram Wilson
Nellwyn Sadler
Jerry Timko
Kevin DeVore

Altar Guild - Polly Horany, Brooksie Bledsoe, Georganna Bell, Laurie Blewett, Barbara Cordova, Kay Hayes, Mary Bess Peterson, Alice Whatley, and Imelda Horne.

Ministries-April 18 8:00 am 10:00 am Combined Service

Eucharistic Kim Chatelain Imelda Horne

Ministers

Vestry Rep. Nellwyn Sadler Nellwyn Sadler

Ushers

Hiram Wilson
Nellwyn Sadler

Altar Guild - Polly Horany, Brooksie Bledsoe, Georganna Bell, Laurie Blewett, Barbara Cordova, Kay Hayes, Mary Bess Peterson, Alice Whatley, and Imelda Horne.

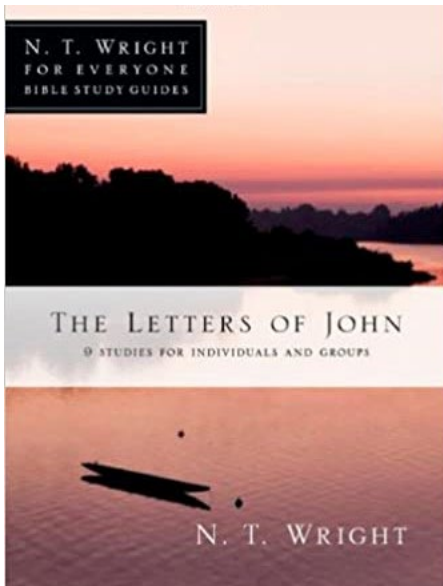
PLEASE PRAY FOR THE FOLLOWING:

Long Term Prayer List: Julie, Ryan, Dixie, Mike, Beth, Kevin, Lila, Florence, Helen, Marilyn, Caitlyn, Lucas, Randy, Rick, Mary Margaret, Charles, Keely, Jerry, Stacy, Brandon, Tom, our local businesses and their employees, James, Nancy, Brandie, Rick, Brandon, Peyton, Lindsay, Jean, Naji, A.A. and family, Johneen, Donna, Ronnie, Trey, Josiah, Steven, Judy, and Sharon.

Short Term Prayer List: Lou Ann Maxwell

Military and Diplomatic Service Prayer List: Karen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, and all who serve our country.

DIOCESAN CYCLE OF PRAYER: We give thanks for the diocesan World Missions Department.



Tuesday Book/Bible Study Continues

Fr. Bert will continue with his Tuesday Book/Bible Study through the end of May.

Beginning Tuesday, April 13, the group will be studying 1 John. The group meets over Zoom on Tuesdays at 11am.

If you would like to join the 1 John study, please email Fr. Bert at bert@stpeterskerrville.com, and he will gladly send you the Zoom link. The group will be using the [Letters of John \(N.T. Wright for Everyone Bible Study Guide\)](#) available for purchase at Amazon.

Labyrinth Guild

Our next labyrinth Guild meeting is Tuesday April 20, 3PM in Tucker Hall. Plans for the upcoming World Labyrinth Day (taking place Saturday May 1st) and Summer Solstice (Sunday, June 20th) will be discussed. More special events are in the plans in September and December. Come see what we are planning and be a part of the Labyrinth Guild!



• RSVP for Sunday April 18 •

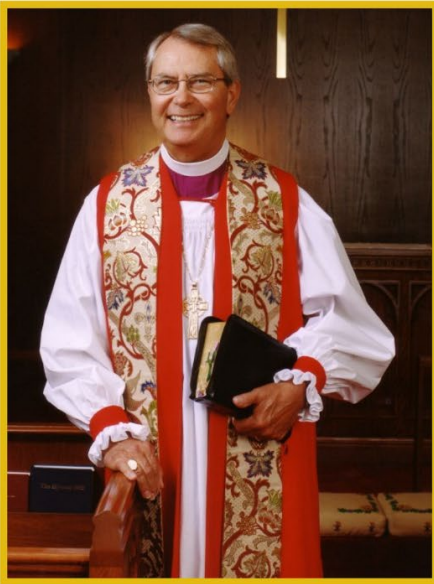
Please join us for the combined service at 10AM next Sunday for a special visit by the Rt. Rev. Rayford B High Jr! And let us know you're coming, if possible.

Please email rsvp@stpeterskerrville.com (or reply to any parish email) and let us know the following:

- Your name
- Number of household members attending
- The date and time of the service

ON SUNDAY APRIL 18, 2021
ST. PETER'S WILL WELCOME

THE RIGHT REVEREND RAYFORD B. HIGH, JR.



Many of us at St. Peter's enjoyed becoming acquainted with Bishop High and his wife, the Rev. Dr. Canon Ann Normand, as they joined us here at St. Peter's for two weeks in May 2019. They both ministered here at St. Peter's while our priests and many parishioners journeyed to Greece.

Bishop High was appointed Assistant Bishop of the Episcopal Diocese of West Texas by our Bishop, the Rt. Rev. David M. Reed, late in 2020. Bishop High has served as the Provisional Bishop of the Diocese of Fort Worth and as Bishop Suffragan of the Diocese of Texas. Following his retirement in 2015, he has continued ministry as an Assisting Bishop to the Diocese of Fort Worth. His appointment in West Texas began February 1, 2021.

"Bishop High brings with him a wealth of experience and wisdom to the life and ministries of the Diocese of West Texas," shares Bishop Reed. "He has deep roots in this Diocese and has been a longtime friend and supporter of West Texas. When Bishop High learned of the impending departure of the Bishop Suffragan, he was quick to offer his encouragement, prayers, and assistance in any way he could. He made several visitations last fall, then again in early 2020 until COVID-19 guidelines suspended in-person gatherings. He has been well-received everywhere and loved being with our congregations."

"Bishop High has a pastor's heart, and an abiding enthusiasm for congregational life. As Suffragan in the Diocese of Texas, he spent a great deal of time working with family size churches in small towns, and he'll have plenty of opportunity to use those gifts in West Texas."

Bishop High sends greetings to the Diocese of West Texas, saying "Returning to the Diocese in 2021 will make my journey in ordained ministry full circle. It was here that it all began, with Bishop Everett Jones' affirmation of my call in 1963 and his ordaining me to the Diaconate in 1966. His actions set me on the path to serve Christ and his Church; now Bishop Reed's crozier pulls me back. It is here that I will continue my service to our Lord. Ann and I are thrilled beyond belief to be in the Family of the Diocese of West Texas!"



SERVICES

St. Peter's will have two services on April 18th,
And Bishop High will be with us for the later service.

8AM The Holy Eucharist: Rite I
Celebrant and Preacher: The Rev. Bert O. Baetz III

10AM Confirmation with the Holy Eucharist: Rite II
Celebrant and Preacher: The Rt. Rev. Rayford B. High, Jr

A light reception will take place after the 10 AM service. Weather permitting, we hope to have the reception in the courtyard.





ST. PETER'S
EPISCOPAL CHURCH

Parish Picnic

SUNDAY, APRIL 11

CAMP MYSTIC

WORSHIP AT 10AM

LUNCH PROVIDED &
POTLUCK DESSERTS

Details and Directions

Join us for a day of worship and family fun! After worship, lunch will be served along with potluck desserts. We can't wait to see you there!



Take I-10 West to Exit 505 for Harper Road. Off the exit ramp, take a right on to Harper Road. Go straight in Ingram onto Highway 39 West. In Hunt, continue onto Highway 39 Southwest. Camp Mystic is located on the left hand side of the road about 7 miles from the Hunt Store.