

# St. Peter's Episcopal Church Kerrville, Texas



The Day of Pentecost  
The Holy Eucharist: Rite Two

## Prelude

### Opening Hymn

*Hail this joyful day's return*

Hymn 224



1. Hail this joy - ful day's re - turn, Al - le - lu - ia!  
2. Like to clo - ven tongues of flame  
3. Lord, to you your peo - ple bend;  
4. You who did our fore - bears guide,  
hail the Pen - te - cos - tal morn, Al - le - lu - ia!  
on the twelve the Spi - rit came:  
un - to us your Spi - rit send;  
with their chil - dren still a - bide;  
morn when our a - scend - ed Lord Al - le - lu - ia!  
tongues, that earth may hear their call,  
bless - ings of this sa - cred day  
grant us par - don, grant us peace,  
on his church his Spi - rit poured! Al - le - lu - ia!  
fire, that love may burn in all.  
grant us, dear - est Lord, we pray.  
till our earth - ly wan - derings cease,

### Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in Excelsis

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

## The Collect of the Day

*Officiant*           The Lord be with you.  
*People*             And also with you.  
*Officiant*           Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Reading

**Acts 2:1-21**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be

turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord.

**Thanks be to God.**

**Psalm 104:25-35, 37**

**BCP 736**

O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

**Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.**

There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

**All of them look to you \*  
to give them their food in due season.**

You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

**You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.**

You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

**May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.**

He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

**I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.**

May these words of mine please him; \*  
I will rejoice in the LORD.

**Bless the Lord, O my soul.  
Hallelujah!**

## Sequence Hymn

*Like the murmur of the dove's song*

Hymn 513



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

## **The Gospel**

**John 20:19-23**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Bert O. Baetz, III

*On Sundays and other Major Feasts there follows, all standing*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The people may stand or kneel.*

## **Prayers of the People**

### **Form III**

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

*All stand.*

## **The Peace**

The peace of the Lord be always with you.  
**And also with you.**

## **The Holy Communion**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

**Solo**

***Every time I feel the spirit***  
*Kara Joy Baker, soprano*

***arr. Moses Hogan***

## The Great Thanksgiving: Eucharistic Prayer B

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly



country where, with blessed Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,**

as we forgive those

who trespass against us.

**And lead us not into temptation,**

but deliver us from evil.

**For thine is the kingdom,**

and the power, and the glory,

for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread.*

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament on behalf of the people gathered online. All those who are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*



1 O Ho - ly Spi - rit, by whose breath life ris - es  
 2 You are the seek - er's sure re - source, of burn - ing  
 3 In you God's en - er - gy is shown, to us your  
 4 Flood our dull sens - es with your light; in mu - tual  
 5 From in - ner strife grant us re - lease; turn na - tions  
 6 Praise to the Fa - ther, Christ, his Word, and to the



1 vi - brant out of death; come to cre - ate,  
 2 love the liv - ing source, pro - tec - tor in  
 3 var - ied gifts make known. Teach us to speak,  
 4 love our hearts u - nite. Your power the whole  
 5 to the ways of peace. To ful - ler life  
 6 Spi - rit: God the Lord, to whom all ho -



1 re - new, in - spire; come, kin - dle in our hearts your fire.  
 2 the midst of strife, the giv - er and the Lord of life.  
 3 teach us to hear; yours is the tongue and yours the ear.  
 4 cre - a - tion fills; con - firm our weak, un - cer - tain wills.  
 5 your peo - ple bring that as one bo - dy we may sing:  
 6 nor, glo - ry be both now and for e - ter - ni - ty.

### A Prayer for Spiritual Reception of Communion

*An appointed leader says*

Let us pray

*All those to make a Spiritual Communion pray*

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

### The Postcommunion Prayer

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. **Amen.**

### Pentecost Blessing

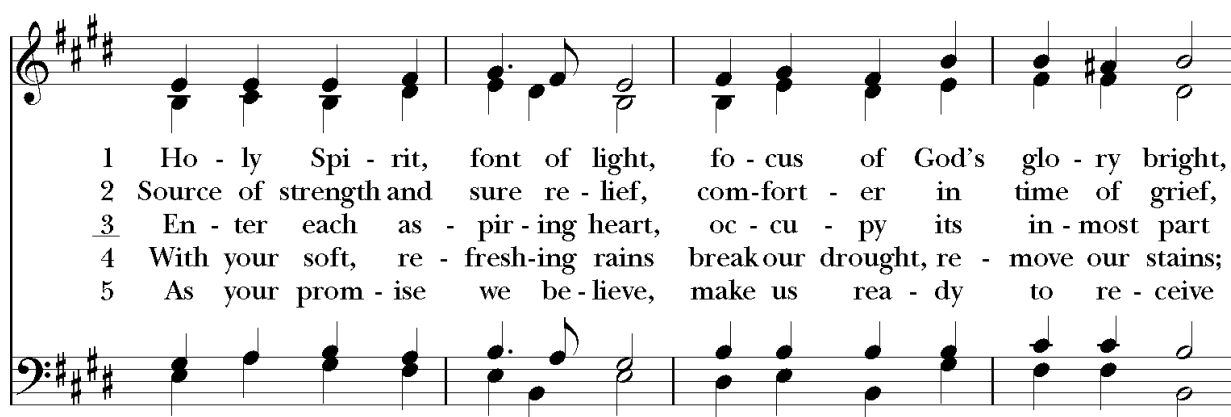
*The Celebrant blesses the people, concluding*

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

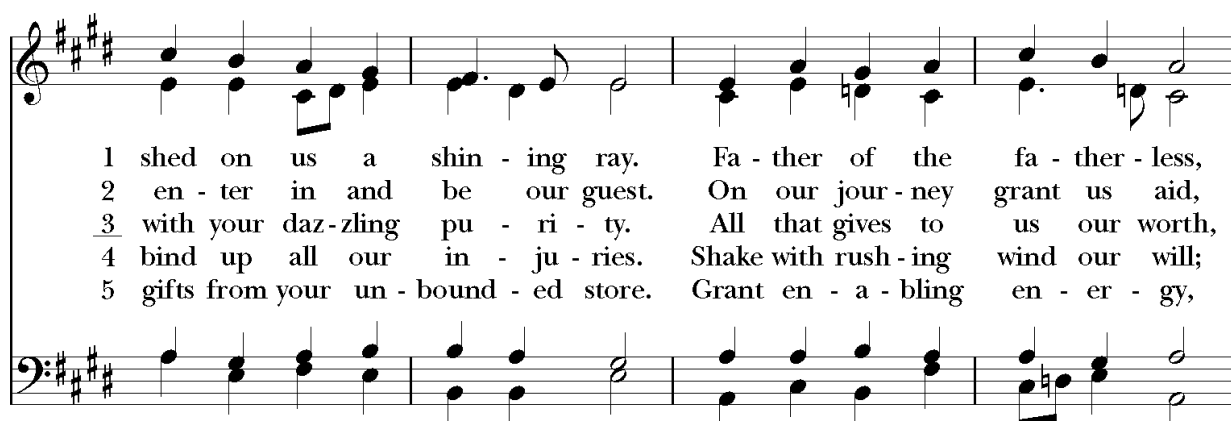
May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

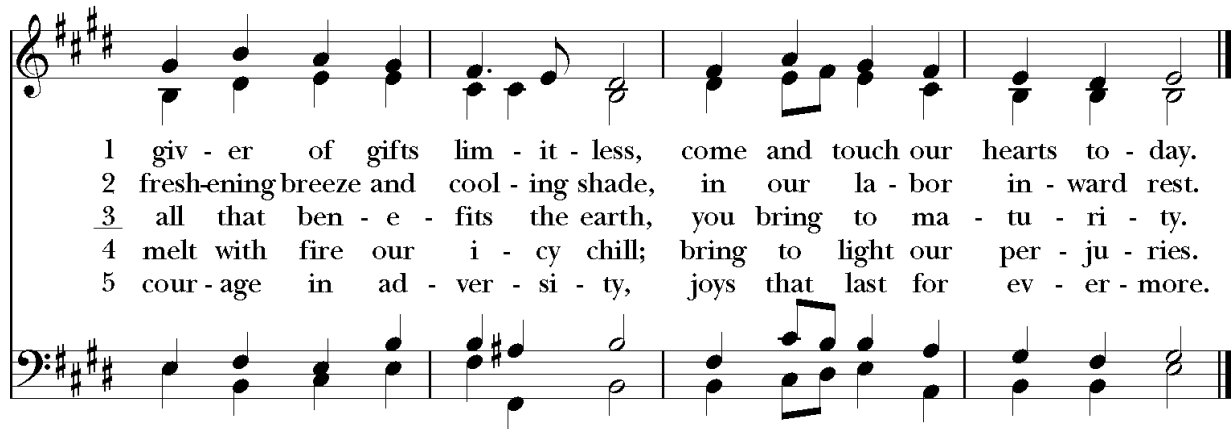
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



1 Ho - ly Spi - rit, font of light, fo - cus of God's glo - ry bright,  
2 Source of strength and sure re - lief, com - fort - er in time of grief,  
3 En - ter each as - pir - ing heart, oc - cu - py its in - most part  
4 With your soft, re - fresh - ing rains break our drought, re - move our stains;  
5 As your prom - ise we be - lieve, make us rea - dy to re - ceive



1 shed on us a shin - ing ray. Fa - ther of the fa - ther - less,  
2 en - ter in and be our guest. On our jour - ney grant us aid,  
3 with your daz - zling pu - ri - ty. All that gives to us our worth,  
4 bind up all our in - ju - ries. Shake with rush - ing wind our will;  
5 gifts from your un - bound - ed store. Grant en - a - bling en - er - gy,



1 giv - er of gifts lim - it - less, come and touch our hearts to - day.  
2 fresh - ening breeze and cool - ing shade, in our la - bor in - ward rest.  
3 all that ben - e - fits the earth, you bring to ma - tu - ri - ty.  
4 melt with fire our i - cy chill; bring to light our per - ju - ries.  
5 cour - age in ad - ver - si - ty, joys that last for ev - er - more.

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
Thanks be to God. Alleluia, alleluia.

**PLEASE PRAY FOR THE FOLLOWING:**

**Long Term Prayer List:** Julie, Ryan, Dixie, Mike, Beth, Dave, Kevin, Lyla, Florence, Helen, Marilyn, Caitlyn, Stockton, Lucas, Randy, Grant, Rick, Mary Margaret, Ashley, Charles, Keely, Jerry, Stacy, Brandon, Frank, Tom, the Staudt family, John McCulla, our local businesses and their employees, Gracy, James, Nancy, Adrian, Brandie and Rick.

**Short Term Prayer List:**

**Military and Diplomatic Service Prayer List:** Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, and all who serve our country.

**DIOCESAN CYCLE OF PRAYER:** We give thanks for the Summer Camp Programs at Camp Capers, Mustang Island Conference Center, and Duncan Park, Colorado.