

St. Peter's Episcopal Church
Kerrville, Texas



The Sixteenth Sunday after Pentecost:

Proper 20

The Holy Eucharist: Rite Two

September 20, 2020

11:15 am

Prelude

Opening Hymn

God who stretched the spangled heavens

Hymn 580



1 God, who stretched the span - gled hea - vens in - fi - nite in
*2 Proud - ly rise our mod - ern ci - ties, state - ly build - ings,
3 We have ven - tured worlds un - dreamed of since the child - hood
4 As each far ho - ri - zon beck - ons, may it chal - lenge



time and place, flung the suns in burn - ing ra - diance
row on row; yet their win - dows, blank, un - feel - ing,
of our race; known the ec - sta - sy of wing - ing
us a - new, chil - dren of cre - a - tive pur - pose,



through the si - lent fields of space: we, your chil - dren
stare on can - yoned streets be - low, where the lone - ly
through un - trav - eled realms of space; probed the se - crets
serv - ing o - thers, hon - oring you. May our dreams prove



in your like - ness, share in - ven - tive powers with you;
drift un - no - ticed in the ci - ty's ebb and flow,
of the at - om, yield - ing un - im - ag - ined power,
rich with prom - ise, each en - deav - or well be - gun:



Great Cre - a - tor, still cre - at - ing,
lost to pur - pose and to mean - ing,
fac - ing us with life's de - struc - tion
Great Cre - a - tor, give us guid - ance



show us what we yet may do.
scarce - ly car - ing where they go.
or our most tri - um - phant hour.
till our goals and yours are one.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now,
while we are placed among things that are passing away, to hold fast to those that shall endure;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever
and ever. **Amen.**

The Lesson

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord.

Thanks be to God.

Psalm 105:1-6, 37-45

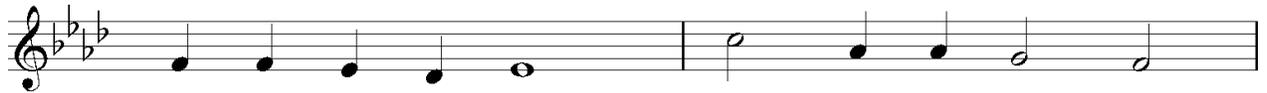
BCP 738

- 1 Give thanks to the LORD and call upon his Name;
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him,
and speak of all his marvelous works.
- 3 Glory in his holy Name;
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength;
continually seek his face.
- 5 Remember the marvels he has done,
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant,
O children of Jacob his chosen.

- 37 He led out his people with silver and gold;
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going,
because they were afraid of them.
- 39 He spread out a cloud for a covering
and a fire to give light in the night season.
- 40 They asked, and quails appeared,
and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed,
so the river ran in the dry places.
42. For God remembered his holy word
and Abraham his servant.
- 43 So he led forth his people with gladness,
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations,
and they took the fruit of others' toil,
- 45 That they might keep his statutes
and observe his laws.
Hallelujah!



1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."

The Gospel

Matthew 20:1-16

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into

the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Bert O. Baetz, III

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The people may stand or kneel.

Prayers of the People, Form VI

BCP 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael our Presiding Bishop; David our Bishop; Bert and Mike, our priests; and all bishops and other ministers.
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. In our diocese we give thanks for St. Matthew's, Edinburg.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

The Holy Communion

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Solo

Come thou fount of every blessing
Kara Joy Baker, soprano

arr Walters

The Great Thanksgiving: Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

O Master let me walk with thee

Hymn 660

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament on behalf of the people gathered online. All those who are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

A Prayer for Spiritual Reception of Communion

An appointed leader says

Let us pray

All those to make a Spiritual Communion pray

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

The Postcommunion Prayer

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

The Celebrant blesses the people, concluding

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Go in peace to love and serve the Lord.

Thanks be to God.

Rector
Assistant Priest
Organist

The Reverend Bert Baetz
The Reverend J. Michael Wheeler
David Miron

REGULAR SCHEDULE

Sunday

8:00 am - The Holy Eucharist: Rite One - in our Sanctuary
9:15 am - The Holy Eucharist: Rite Two - in Tucker Hall
11:15 am - The Holy Eucharist: Rite Two - streaming on YouTube

<u>Ministries–Sept. 20</u>	<u>8:00 am</u>	<u>9:15 am</u>	<u>11:15 am</u>
Eucharistic Ministers	Kim Chatalain	Amanda McDonald	Herb Williamson
Vestry Rep.	Mickey Horany	Mickey Horany	
Ushers		Larry Baird Barbara Jansen	

Altar Guild - Helen Eisaman, Deidra Harmer, Harriett Ritter, Bev Schwehm, Beverlee Smith, Valerie Stinnett, Amy Best, and Kathy Diamond.

<u>Ministries–Sept. 27</u>	<u>8:00 am</u>	<u>9:15 am</u>	<u>11:15 am</u>
Eucharistic Ministers	Paula Karl	Imelda Horne	Doug Holmes
Vestry Rep.	Mickey Horany	Mickey Horany	
Ushers		Andy Bachofen Nellwyn Sadler	

Altar Guild - Cathy Murray, Fran Cox, Marianne Crain, Deborah Rommel, Rolinda Schmidt, Ellen Schoenfeld, Robin Wheeler, and Dawn Hatch.

PLEASE PRAY FOR THE FOLLOWING:

Long Term Prayer List: Julie, Ryan, Dixie, Mike, Beth, Dave, Kevin, Lyla, Florence, Helen, Marilyn, Caitlyn, Stockton, Lucas, Randy, Grant, Rick, Mary Margaret, Charles, Keely, Jerry, Stacy, Brandon, Frank, Tom, our local businesses and their employees, Gracy, James, Nancy, Brandie, Rick, Brandon, Peyton, Logan, Lindsay, Adam, Jill, Nancy, Jean, and Naji.

Short Term Prayer List: Jean Andrew

Military and Diplomatic Service Prayer List: Karen Hart, George Hart, Justin Augustine, Alison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Ian Nix, and all who serve our country.

DIOCESAN CYCLE OF PRAYER: We give thanks for St. Matthew's, Edinburg.